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JANUARY 1, 1964

Herald of Holiness

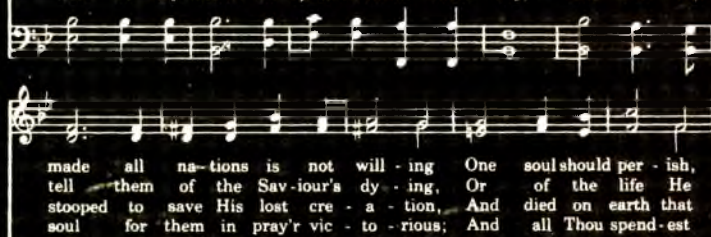
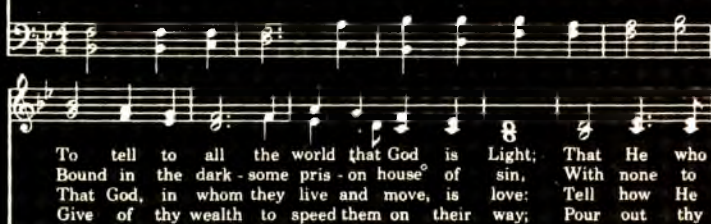
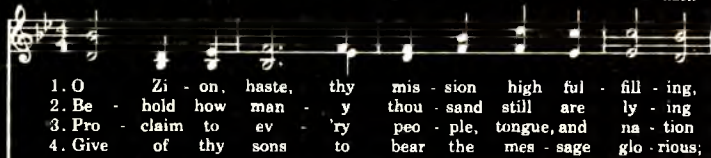
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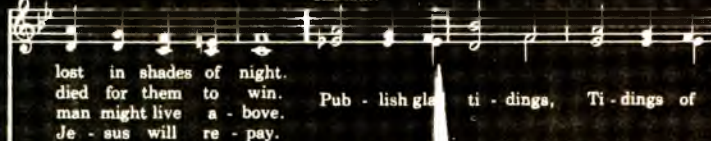
O Zion, Haste

MARY A. THOMSON

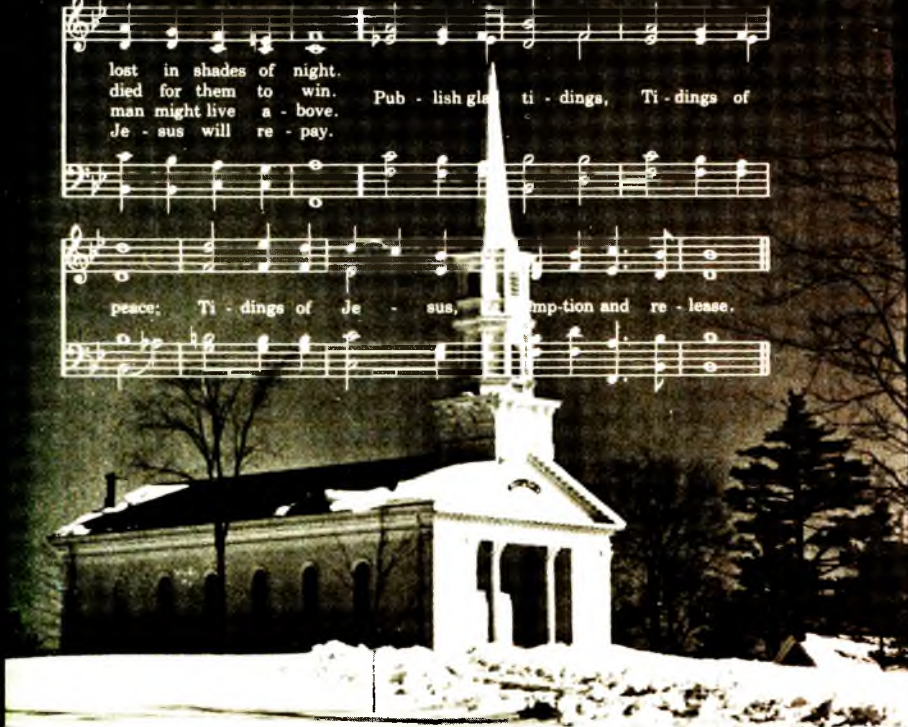
JAMES WALCH



REFRAIN



Hymn of the Month
January, 1964



The OPEN DOOR of '64

to a new life in Christ. "If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." This new life gives us a new day and a new book. Opportunities to profit by lessons learned yesterday call for special attention. In our haste perhaps we missed some things that should have been gathered by life's way. In our sloth we arrived too late to benefit from some of God's providences.

We are challenged by "The Open Door of '64" to live lives of devotion to Christ and His cause as evidenced by prayer, meditation, loyalty, and service. In this way alone can we fill every page of the '64 record with thoughts and deeds that will bear inspection. There is no time in '64 for withered hands or idle feet. There is no provision for self-pity or petty excuses. There is no place for tight fists. Open hands, stretched-out hands, are imperatives in '64. No monument was ever erected in praise of clinched fists. But to the open, helping hand, the "torch-lifting" hand and praying hands, there is unending praise.

"The Open Door of '64" is a God-given challenge to every department in the

WITH the closed door of '63 at our back, and the open door of '64 before us, we face the challenge of our lives. We stand at the crossroads of earth-shaking events.

It is too late to do much about last year. There may be some events in the record we would like to erase, some pages we would like to remove. Only One has prevailed to break the seals of the book. That One is Christ. He can and will make erasures and even tear out whole pages of the old record. The year 1963 with its 365 days of life has gone—never to return. Some lessons we learned yesterday may be salvaged and used as steppingstones to higher plateaus.

"The Open Door of '64" challenges us



church. The call to the church has never been clearer or more urgent. The forces of evil batter the church on every side. Only an alerted, empowered church can withstand their assaults.

More Christlike, sacrificial living, more Spirit-anointed, Christ-centered preaching, setting forth the sin-emancipating power of the atonement, are staggering imperatives to us all, as we stand at "The Open Door of '64."

Christ Gives a New LIFE Not a New LEAF!

By **GEORGE D. FERGUSON**

Pastor, First Church, Mound, Minnesota

ONE of the most trite and meaningless vows of modern man is, "I'm going to turn over a new leaf." Some people think this is all they need to do to make everything right. The motive is good and the idea sounds great, but it just doesn't work.

The evil forces of satanic power at work in the world have no intention of allowing these so-called new leaves to be really *new*. A new leaf is the vow of the foolish who procrastinate against the act of turning to the righteous way of Christianity. John Wesley said, "Procrastination is the thief of time and the murderer of opportunity." It is the man walking down a dead-end road hoping the sign was wrong.

Time after time in counseling, people have made this vow of turning over a new leaf. Almost instinctively I know they will be back in a short time more discouraged than they were the last time. The answer is not in a new leaf. The answer for those who are discouraged, disillusioned, and disappointed is now and always: *a new life in Christ*.

Jesus speaks to all of us, "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; . . ." (Matthew 11:28-29). Certainly there is no life more worthwhile than being a yokemate of Christ. People complain **about** their lives being uninteresting and boring; if the complaint is true, they have **never** met Jesus.

Zacchaeus met Jesus from the limb of a sycamore tree. In the act of taking Jesus to his home where he "received him joyfully," a change came in the man. He was now a spiritual son of Abraham. It wasn't the speech he made about giving away his wealth; nor was it the eagerness with which he ran to Jesus that wrought this change in him. The wealth, position, and all the rest belonged to his "yesterdays." He had found all he wanted—all he needed—in the Christ. He could easily have written the words:

*All my lifelong I had panted
For a draught from some cool spring
That I hoped would quench the burning
Of the thirst I felt within.*

*Hallelujah! I have found Him—
Whom my soul so long has craved!
Jesus satisfies my longings;
Thro' His blood I now am saved.*

The new life is a must for the person who seeks the gates of the celestial city of God. The only thing a man can take with him when he dies is his life. This is the record of attainment during the breath between eternities. God will not look at the old life lived in the flesh. Even with all its "new leaves," it is still sinful and displeasing to God. The merit badge of the saints is not the dollar sign of tithe nor the stewardship of time and talent, but the new life in Christ.

What each of us vows today in *our* own strength will most likely be our frustration tomorrow. Zerubabel discovered a long time ago it is "not by might, nor by power, but by my spirit, saith the Lord" (Zechariah 4:6), that bridges the gulf between success and failure. The Apostle Paul preached from the street corner of Colossae, "Christ in you, the *hope* of glory" (Colossians 1:27).

The leaf of self-determination will burn with the tree of self-centeredness on the scrap heap of idle words in a devil's hell. Time is the furnace of Babylon and only those who have a new life in Christ will survive. It is not "I" made it through, but Christ brought me through "more than conqueror." Until modern man learns this vital truth he is alone, lost, and without hope.

What a message the Church has for all men in this hopeless chasm: Christ Jesus—"the way, the truth, and the life"! Those who are dead in sin He has quickened and made alive, responsive to God's inquiring voice in the garden of their hearts. It isn't magic, but it is a miracle of divine grace.

The message is simple: Jesus lives in each born-again and sanctified heart and exercises supreme authority, performing the will of God for each life. This is the secret of the testifying saints who say, "It works." Christ is the working power of the new life.

A new life in Christ changes disappointment, discouragement, and disillusionment into purpose and significance, giving to a man or woman a sense of reality and reason for existence. Thank God for the radiantly new life in Christ Jesus, our Lord!

The illusion that times that were are better than those that are, has probably pervaded all ages.—Greeley.



African Vignette

THESE MISSIONARY WOMEN

THEY AMAZE and humble me! At five o'clock, before daylight, a courageous determined, and smiling missionary was at the wheel of a Volkswagen Kombi (this is a half-truck, half-station wagon means of transportation often seen in Africa). A strong, rugged man ready for eleven hundred miles over torturous and hazardous roads? No, a woman, mother of four children, teacher of religion in eight public schools of Lusaka, Northern Rhodesia, player of an accordion in all services because there is no other musician or instrument, teacher of a Sunday school class, manager of a house where guests often find cordial hospitality, good beds, and good food.

Help if trouble occurred? Not a passenger among the several African men and the one woman seated beside the driver could drive a mile or repair a tire if need be. The husband, regional supervisor, felt he should stay another day for the dedication of a church under his guidance. He had arranged that the Hagens family would follow in their car just in case there was an emergency. Their start was delayed for a few hours. About an hour before the Kombi pulled into Lusaka, midafternoon of the second day, they did catch up. That job which would have made a rugged man shudder to contemplate was done by Mrs. Edward Wissbroecker. And the next day she was ready to make another 300 miles in the Kombi to be present and provide music for another dedication service at Bancroft in the Copper Belt, nine miles from the Congo border. Then home again the next day and into

the multiple duties of the Sunday soon to come. Tired? Undoubtedly, but still smiling!

While family and guests were sleeping comfortably in her home Mrs. William Moon, missionary nurse at Pigg's Peak, Swaziland, was awakened by a knock on her door. A mother with a sick baby had arrived at the dispensary at 3:00 a.m. A doctor was needed. The government hospital at hand was unacceptable. The Nazarene doctors and hospital were seventy-five miles away over precipitous, mountain roads. Quietly as possible, so the guests would not be awakened, the little Holden car moved out for the trip. The occupants were the mother, her sick baby, the African staff nurse, and Mrs. Moon at the wheel. I, who had slept through, was goggle-eyed when I heard the story at an eight o'clock breakfast. There was Mrs. Moon, eyes a little heavy, but spirits bright and cheerful. The round trip was made in four hours and the sick baby was in care of the best staff of doctors and nurses in all Swaziland.

A visiting missionary drove into the compound of Carolina Station and was consternated to see Missionary Irma Koffel perched high up on the windmill for a repair job. When she came down, the part that needed welding was temporarily fixed with adhesive tape, wound around with strong hands. It worked until a more permanent replacement of the part could be made. Irma has the sole responsibility for the station. She is sometimes perplexed but never baffled. An emergency is an opportunity, and meeting it is fun, especially when it is successfully past!

The strong ones keep coming on!

—G. B. WILLIAMSON
General Superintendent


The Cover . . .

"O ZION, HASTE" . . . hymn of Christian missions. With great concern for lost souls and a strong faith in a God of limitless grace, the vision of Mary Ann Thomson reached far beyond the shadows of the sickroom where her child languished with typhoid fever. It was there, in 1868, during the long night hours that she penned the stanzas of "O Zion, Haste," a call for complete dedication to the task of taking the gospel to the multitudes. The hymn tune is "Tydings," by James Walsh.—Floyd W. Hawkins, Music Editor.

Man's greatest enemy is sin. God still is in the business of delivering men from the power and bondage of sin. God still wants His people to live in holiness. This holiness is an impartation to our lives by the grace of God when we consecrate ourselves to God and, in faith, allow the Holy Spirit to sanctify us wholly—and holy.
—Forrest E. Ladd.

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his head, "It is absolutely unbelievable, but I can understand now what the man meant when he said he could not see the forest for the trees."

Life is like that. It is like the winding road which at times seems to be filled with contradictions. We live so close to it—our view is so restricted—that we cannot see the forest for the trees.

I think when we look back from that first moment in eternity we will see that God knew what He was doing all the time.

I think we will understand all the disappointments and the heartaches.

I think we will see that suffering had a great divine purpose. Actually, Calvary looks a lot different to us from what it did to those bewildered

The Forest and the Trees

By HECTOR GATEWAY

DR. H. ORTON WILEY dropped into our midweek prayer meeting in Portland First Church one night unannounced. As a rule, I do not take advantage of a visiting minister, but I felt that this was a rare opportunity for our people to hear

this prince of spiritual thinkers, and so I asked him to speak.

He said: "As we drove across the Blue Mountains today we stopped at the crest and looked back. We could see for many miles along the winding road that we had traveled. There were times as we climbed that grade when I wondered if we were going the right direction. The road was crooked and steep. Sometimes we went uphill and sometimes down. At times we reversed our direction and it looked as if we were going back to Nampa. But from this vantage point I could see that there was a purpose in it all."

Then he went on to say: "I have often thought about a soul's first moment in eternity. I hope God will give me a few minutes to look back and see the road over which I have traveled. That will be a wonderful experience."

A friend of mine was riding with me through the Willamette National Forest, where there are millions of acres of virgin fir—great towering giants any one of which would furnish enough lumber to build several houses. As the big log trucks came roaring down the grade you could see the steam rising from their brakes when the driver released a stream of water on them to prevent them from burning.

We pulled off the road and I asked my friend what he thought of Oregon. He said, as he shook

followers of Jesus who stood around the Cross and watched Him die. It was cruel and hideous then; it is glorious now! It will be more glorious in eternity.

My faith is that God keeps His word.

My faith is that His way is the best way.

My faith is that those who are completely committed to Him will never be forgotten.

My faith is that God is never late.

My faith is that it pays to be a Christian, and pays to invest all I can in eternity's values.

CHRISTIAN VOCATION SERIES

Christian Concern in Human Relations

By JOHN H. GOEDEN

COMPETITIVE ACTIVITIES create a fast pace in the average American industrial plant today. Almost daily the problems of customer service, quality, costs, safety, new product development, and employee relations arise to consume the energies of those charged with management responsibilities.

Progressive corporations recognize the importance of all facets of these problems and spend much time and large sums of money developing active programs to stay abreast and keep each item under sound control. The production department is frequently the center of this activity, for it is here that a large reservoir of man power is involved.



Mr. John H. Golden has been employed in various supervising assignments in the E. I. Du Pont de Nemours and Company for the past thirteen years; currently production superintendent at the firm's Rochester plant, a position held for the past three years. His wife, Hazel, is a public school teacher, and the couple have two

children: John, age sixteen; and Daena, age twelve. Mr. Golden is a Sunday school teacher, Trinity Church of the Nazarene, and a member of the E.N.C. Board of Trustees.

Man power is synonymous with people, and it is in this area that life becomes most interesting.

A human being is distinctly different from other things around a plant. For example, a machine is without feeling and emotion. It cannot talk back, bear hurt feelings, or become a disciplinary problem. Such is not the case with people, for human needs are variable and require careful analysis and development. The old adage, "A chain is no stronger than its weakest link," can also be applied to a manufacturing unit. I believe it is appropriate to say that a plant can be no stronger than its weaker people.

A fair portion of my time is devoted to the everyday problems associated with people, and it is in this area I feel practical Christianity is a big asset. I have found there is no better way to motivate people than to treat them with honor and respect. Someone has wisely said, "People are much more interested in seeing a Christian life than hearing about one." If people can see Christ in our lives, our daily tasks are made easier.

As I have humbly sought to apply Christian principles to my occupation, I have found no better place to do this than in the area of human relations. People are complex but the vast majority recognize sincerity and fair play. This is just as true in the common situation of mixed racial and religious groups as it is in a Nazarene camp meeting. I am convinced my task is easier because the love of Christ can give empathy, compassion, and understanding for those who need help or who are aggrieved. People of all faiths appreciate and respect those who have a genuine interest in them as a fellow human being.

It is not unusual for some employees to become involved in serious difficulties with their immediate supervisors. The consequences may be demotion or loss of a job. In a situation like this there is always a danger of initiating stringent disciplinary action before adequately analyzing all the contributing factors. If improperly administered, such action could easily develop into a predicament that

could be disastrous for both employee and employer and could inflict wounds that might take months to heal. When I have been personally confronted with a situation like this, I have always felt that the Holy Spirit checks and grants the wisdom needed to be *Christlike*. Discipline may still result, but it is tempered with concern and justice.

Some years ago when I first began to participate in management problems, I had an experience that has since served as a guidepost. An employee had been reprimanded repeatedly for doing a very poor job. He appeared lazy, disinterested, and irresponsible and I had personally cautioned him that the next time he caused trouble I would be obligated to recommend discharge. Well, the inevitable happened! As he walked into my office I felt it was the appropriate time to terminate his services. As the man's failures were discussed I realized again that he was a human being in need of help, and I felt compelled to grant yet another opportunity. I settled for a stern lecture and dismissed the man from my office. Some time later I was transferred to another area in the plant. Much to my surprise the man came to me and expressed gratitude for the help he had received and for another chance. Today this individual is a respected employee and I have a friend rather than an enemy.

Truly, I am thankful I am a Christian, for I believe it is a great asset in dealing with those at all levels in life.

I RESOLVE!

By HOMER J. ADAMS

Dean of Arts and Sciences,
Trevecca Nazarene College, Nashville, Tenn.

I resolve in 1964 . . .

1. *To have more of God's presence in my life; to maintain a closer personal relationship with Him.* Knowing God's conditions for this, I determine to:

a. Walk in the light as conscientiously as I know how to do. I realize that new light will be mine when I have fulfilled my responsibilities to the light already given me. My desire is to grow in grace as a result of this illumination from God.

b. Consistently read God's Word. This is not primarily to satisfy an obligation but to feed my soul, to steep my heart in the inspiration of the great story of redemption. Along with my reading I should hide God's Word in my heart, committing

to memory as many passages of scripture as I can.

c. *Pray more than ever before.* May I pray in secret to God and may part of that prayer consist in listening to Him speak to my waiting heart. May I also pray at the family altar, pray before other people as the occasion provides, breathe a prayer before every important decision, pray as I travel, pray as I witness to someone about my Christ, pray as God's servant preaches, and join my prayer to that of others as they pray. May I, indeed, maintain a spirit of prayer in all the waking moments of my life. O Lord, in this new year, help me to pray more!

d. *Attend the means of grace.* I must maintain such a habit of, and appreciation for, church attendance that it is not necessary to cast about for some reason for attending church but rather that I, without question and debate, fulfill all my responsibilities for church attendance.

2. *To love my neighbor, be he saint or sinner.* I want to love him even if he disagrees with me, love him if he does not do what I know he should do, love him even if he is unlovely, remembering that such was the case when Christ loved me in the midst of my sins. May I manifest this love by keeping the golden rule in operation as the perfect formula for successful human relations.

3. *To be active in Christian service,* remembering that "faith without works is dead." I recognize that "Christ alone can save the world but Christ cannot save the world alone." It is my responsibility to witness, to help perform some of the unpopular tasks that my church may have, to encourage the discouraged, to aid those in need; to discharge any of the responsibilities of the Kingdom that devolve upon me; in short, to be "my brother's keeper."

4. *To live a well-balanced life.* May I not spend too much time on the things that please me most and neglect that which ought to be done. May I show regard for the exercise of my body, the stimulation of my mind, and the cultivation of my personality as well as the condition of my soul. I need a high concept of ethics and the wisdom and diligence to translate those ethical values into beneficial Christian living.

5. *To guard my influence.* We all leave "footprints in the sands of time." These are followed, to a greater or lesser degree, by those around us and will alter the lives of the unborn generations to come. May I cherish and extend forward the standards of God's Word and of my church that exemplify in daily living the principles that form the bulwarks of my soul. Reminded that "none of us liveth to himself, and no man dieth to himself" (Romans 14:7), may I strive to maintain a standard of conduct that will be consistent with the state of grace I profess and one that will influence my fellow man toward my Christ.

A MAN MEETS God

By a Pastor's Wife

THIS IS the title of the Sunday school lesson I am studying tonight as I prepare to face my class of teen-agers tomorrow morning. Most of these young people have attended church and Sunday school all their lives. Yet several of them have not yet surrendered their lives to God—perhaps because of neglect or unwillingness to pay the price of being a Christian.

As I study the lesson I remember a hospital visit my husband and I made a few hours earlier. The man we went to see has cancer of the lung. The doctor has said he has a year to live. On the stand by his bed is his Bible, and on his lips a radiant testimony of God's presence.

We remember that fourteen years ago this man met God for the first time—and what a change in his life! However, after a year or so he backslid. The "Hound of Heaven" stayed on his trail through those years. God was faithful and spoke to him many times—when he was trapped in a flaming naval vessel and saw men dying around him, when he was hospitalized because of a tractor accident, when his small son, who was named after him, suffered from brain fever, and later when this same young son was run over by a hay crusher.

In recent months the dread diagnosis—cancer—was followed by radium treatments, removal of fluid from the lung without anesthesia, and much suffering. "God had to get me in a place where I would listen," he tells us. Now in these last few weeks this man has listened to God and met Him again. Once again we have witnessed the miracle of God's grace—a human soul finding Him in the darkest hour of his life.

He testifies, "How thankful I am that God did not take me instantly as He did my uncle [a Christian man who died of a heart attack a year ago], for I would not have been ready!" Also he stated, when home and desperately ill, "I looked out my bedroom window at the farm, the hay not gathered in, and the cattle in the field. All these things which had been my whole life and so important to me were not important any longer. When you are facing death, these things matter not at all."

His prayer now is, "O Lord, give me ten more years of life that I may help to bring my family to Thee." He has seven children, three of them teen-agers.

As I remember the Sunday school lesson, the man with cancer, and my class of teen-agers, I shall appeal to them to yield their lives to God now—

before they face life's darkest hour, while they still have the strength of their youth to give, while they are making life's important decisions.

THIRD GRADE RELIGION

ILLUSTRATION BY ANNE HARRIS

THIRD GRADE was chosen for a good reason.

Educator Philip Hickey wrote an article some time ago on the retarded children of a large mid-western city. He ran his experiment with the third grade in five schools. The third grade was chosen for a good reason. "By then," said Mr. Hickey, "a teacher can tell which child is going along rapidly, which slowly; third grade is also the last grade where children learn simply by listening to their teacher; from then on, they learn by books."

These circumstances and conditions are not limited to the field of secular education alone. Some people's religion—or more accurately, some people's salvation—is on the third-grade level. They are converted, accepting Jesus Christ as their personal Saviour, and are determined, by the help of God,

to live good Christian lives. They attend church regularly, give their tithes and offerings, perform acts of stewardship, and listen to the minister proclaim the Word of God. This is fine, for a start; but it is far from growing in the Christian philosophy of life. To stop here is to be a Christian of the third grade.

Christianity is not shallow and primary; its fullness is discovered by exploring. Paul prayed that we might "be able to comprehend [understand] with all saints what is the breadth, and length, and depth, and height," that we "might be filled with all the fulness of God" (Ephesians 3:18-19). There is a study and reading which should be a part of the life of every Christian which will enable him to find all that is incorporated in being a Christian. Christianity, more than any other way of life, demands the best we have, and one way to discover the greatest benefits of such a life is by reading.

Depending on the messages of the pastor, which come only one, two, or three times a week, is a slow and childish way of being a Christian. It can well result in retarded salvation.

The third-grade religion allows for many downfalls and conflicting opinions which play havoc in the mind of the "child" religionist. There are so many heresies in "freedom of religion" America that it takes a person whose creed is established in his head as well as in his heart to remain stable. The alert Christian must know where he stands on many controversial propositions, and must be able to recognize fallacies which result from turning the Word of God to prove the direct opposite of what is the truth of God.

Third-grade religion is not enough to enable the Christian to enjoy fully his religious experience. Remaining in this status is to endure Christianity, not enjoy it. For a full, expansive spiritual life, pass on to the higher grades of living by reading literature from our Publishing House and the religious classics of the Church.

Inventory Time

Inventory bargain counters

*Where people push and crowd;
"Slightly soiled"—"A great reduction"—
Is what the counter placards vowed.*

*Are you a "bargain-counter" Christian—
"Slightly soiled"—in some disguise
Doing things that dull the conscience—
Speaking words you know aren't wise?*

*O Christian friends, our Saviour
Wants clean hands lifted up (Psalms 24:4),
And hearts made pure and holy,
If we would with Him sup.*

*At this time of precious New Year
Have you taken inventory?
Forgetting faults and failures,
Let's write a righteous story
FOR 1964!*

By OVELLA SATRE SHAFER

EDITORIALS

By W. T. PURKISER

"The Acceptable Year of the Lord"

We stand on the threshold of a new year, reminded again that the journey into the future is an untried way.

Both the clock and the calendar are devices for keeping track of time. But there is one great difference. The hands of the clock move around and around as if time were an unending series of cycles. It is twelve o'clock noon, and it will be twelve o'clock midnight, and twelve o'clock noon again tomorrow, and on so long as the world shall stand. What we do not get done today, we are made to think, we may do tomorrow; for tomorrow will have the same hours as today.

With the calendar, it is not so. There has been a twelve o'clock noon and a twelve o'clock midnight as long as the earth has been whirling on its axis. But there has never been a January 1, 1964, before. There will be twelve o'clock noon and twelve o'clock midnight as long as the earth continues to turn. But there will never be a January 1, 1964, again. And what we do not get done on January 1, 1964, we shall never have opportunity to do on this day, for it will come back no more. There may be other New Year's Days, just as there may be other new years. But there will never be this New Year's Day again, and there will never be this new year again.

ALL OF WHICH is to say that time is not an unending series of cycles, repeating itself over and over. Time is a straight line on which every year that goes by is a small segment. Time had a beginning, when God spoke into existence the finite order of things. Time had a fullness, when God sent His Son into the world to redeem men from sin and evil. And it shall have an end, when the angel of the Lord will proclaim that there shall "be time no longer."

All our life is a journey along the road of time, never turning back, never repeating the steps we have made, always moving on to a segment of the road we have never traveled before. And so will it be until we step across the line of worlds into the eternal *now* when faith becomes sight and hope is swallowed up in realization.

But how shall we face the journey of the year ahead? How can we make 1964 the "acceptable year of the Lord"? Shall we face the future with

foreboding and fear? Or shall we face the future with firmness and faith?

MANY IN OUR DAY are all but overwhelmed with the futility and frustrations of human life. There is much that threatens the foundations of society in our times. A godless communism vowing war to the death against all religion in general and Christianity in particular; government by expedience rather than principle, more concerned about the next election than the next generation; moral decline indicated by ever rising tides of lawlessness and delinquency; and the general apathy of a people more concerned with material things than spiritual values—these are a few of the perils we shall face in 1964.

It is no accident that one of the signs of the coming again of our Lord Jesus Christ is the fact of "men's hearts failing them for fear, and for looking after those things which are coming on the earth" (Luke 21:26). That such fear should grip the hearts of godless and hopeless men is not strange. But it is found in the sense of frantic frustration manifest even by those within the household of faith.

THIS SHOULD NOT BE. Unless there is in our faith that which enables us to face the future unafraid, then we serve a God who is too small for a world like this. Perish the thought! Along with pardon for the past and purity for the present, the grace of God gives power for the future.

In Olaf Norlie's strong and simple translation

Please turn to page 12



On the next two pages you will find housing information for all persons who wish to attend the 16th GENERAL ASSEMBLY, June 21-26, 1964, at Portland, Oregon. The auxiliary conventions will begin Thursday, June 18, and continue through Saturday, June 20.

MAKE YOUR RESERVATIONS EARLY!

16th GENERAL ASSEMBLY

GENERAL ASSEMBLY—June 21-26, 1964

RESERVATIONS

Your reservations for housing will be handled by the Portland Chamber of Commerce through the CONVENTION BUREAU. They are the only ones authorized to process reservations for the General Assembly. Please do not contact hotels direct. This will only delay the service to be rendered.

RESERVATIONS ASSURED

JANUARY 1 to APRIL 15, 1964

The hotels and motels listed have agreed to hold a block of rooms for the exclusive use of Nazarenes if we will get our requests in between JANUARY 1, 1964, and APRIL 15, 1964. After that date rooms will be available but on a first-come-first-served basis including the general public. It is to your advantage to send your request early.

GO BY BUS . . . WITH

NAZARENES

Chartered buses direct to and from the Coliseum will be in service for exclusive Nazarene use—at only 20c from hotel to auditorium. The buses will make several trips each hour and will be accessible from the major hotels and motels. Adequate buses will be on hand to meet the demands at the close of every service. You will, in most cases, get to and from your hotel quicker by bus than by personal car. GO BY BUS—it's cheaper and you will ride with Nazarenes!

HELP! HELP!

Single rooms are always in short supply for a gathering as large as ours. Whenever possible, plan for at least two to a room. The Convention Bureau will make every effort to

Memorial Coliseum, Portland, Oregon



grant your first and second choice wherever possible.

DO UNTO OTHERS . . .

As you would have them do to you. Cancel reservations promptly if you find you cannot use them. Request changes from one hotel to another only when necessary. Experience teaches us that it is better for each family to make their own reservation and let others do the same.

GENERAL ASSEMBLY
ARRANGEMENTS COMMITTEE

REQUEST FOR HOUSING

Mail to:

CONVENTION BUREAU
NAZARENE GENERAL ASSEMBLY
1020 S.W. Front Avenue
PORTLAND 4, OREGON

Please reserve the following accommodations for me:

() SINGLE (one person); () TWO PERSONS () Double Bed () Twin Beds

REMARKS

1st Choice

2nd Choice

3rd Choice

If reservation cannot be made in one of the hotels or motels indicated, shall we place you elsewhere? () Yes () No

ARRIVAL DATE Hour () a.m. () p.m. Departure Date

NAME

ADDRESS

CITY & STATE

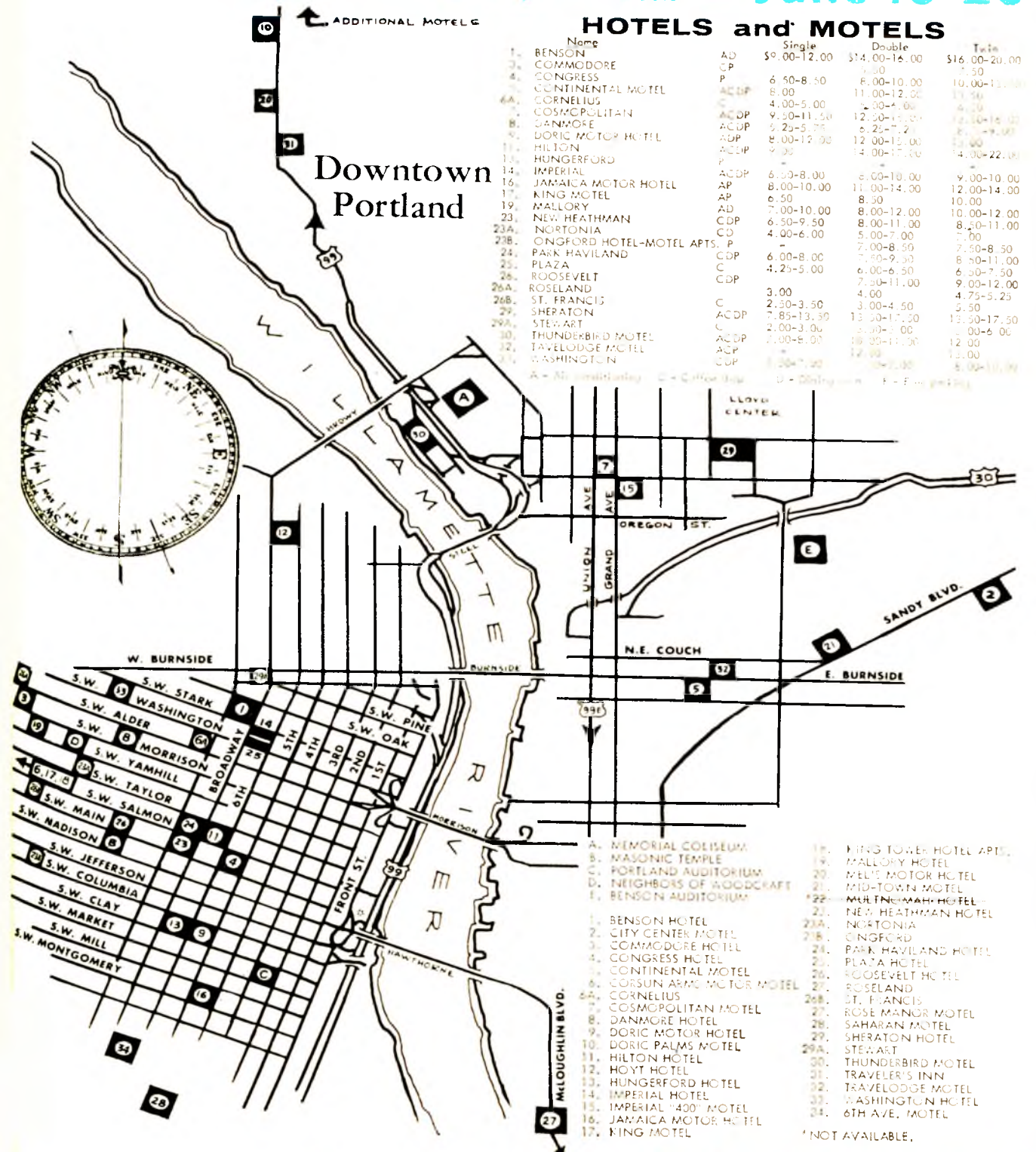
I am a General Assembly Delegate (); Convention Delegate (); Visitor ()

Reservations will be confirmed. Give names of all persons who will occupy this reservation. If you are requesting reservations for others, please attach a separate sheet. List each name and address with type of accommodation desired with first, second, and third choice of places listed.

GET YOUR RESERVATIONS THE AUTHORIZED WAY . . . THROUGH THE CONVENTION BUREAU

HOUSING INFORMATION

CONVENTIONS— N.Y.P.S., N.E.M.S. Church Schools —June 18-20



In Portland . . . GO BY BUS . . . and Ride with Nazarenes

of the New Testament,* Hebrews 6:18-20 reads: "In His promise and oath we have, then, two assurances that cannot be revoked, for God cannot possibly tell a lie. These should, therefore, strongly encourage us, as we are seeking refuge from dangers here, to lay hold of the hope set before us. This hope is like an anchor of the soul. It is sure and stable, and reaches even within the Veil. Jesus, our forerunner, has already entered there in our behalf, and there He has been made a High Priest for ever in the priesthood of Melchizedek."

It is this faith for the future which is expressed in the familiar lines:

*I know not what the future hath
Of marvel or surprise,
Assured alone that life and death,
His mercy underlies.*

ONE GREAT MISSIONARY of the Cross wrote concerning the turmoil of these days: "We do not need to be anxious about His cause. Nations and empires are but the small dust of the balance before Him. He is the First and the Last, the Living One, in whose hand are the keys of death and hell. His cause is not in doubt. What matters is that we would know Him, know that there is none to be feared beside Him, none to be loved except Him, nothing to be desired before Him; know both the fellowship of His suffering and the power of His resurrection, both His power and His peace, so that we may be the bearers of His peace to all the nations."

These stirring words should remind us again that in the New Testament, "faith" and "faithfulness" come from the same word. Along with faith in God must go faithfulness to God. That He is trustworthy, there is no doubt. But are we? Although written many years ago, the challenge of A. C. Coxe could have been penned for 1964. It outlines one way we may help to make this "the acceptable year of the Lord":

*We are living, we are dwelling,
In a grand and awful time,
In an age on ages telling;
To be living is sublime.
Hark! the waking up of nations,
Gog and Magog to the fray.
Hark! what soundeth is creation
Groaning for its latter day.*

*Worlds are changing—heaven beholding;
Thou hast but an hour to fight;
Now the blazoned cross unfolding,
On—right onward for the right!
On! let all the soul within you
For the truth's sake go abroad!
Strike! let every nerve and sinew
Tell on ages—tell for God.*

*Copyright, 1962, Zondervan Publishing House.

More Convincing than Words

Rev. B. T. Roberts used to say that no arguments of geology can raise the price of real estate anywhere in the country quite so fast as an oil well sending up hundreds of barrels a day. The one thing more convincing than theories or words is results that can be seen and known.

Christianity has never failed to convince because its logic is faulty. It has not lost potential followers because its theories are not sound. Whenever there have been failures, it has always been because the fruit was missing. Like the church in Sardis, it could be said of its adherents, "Thou hast a name that thou livest, and art dead" (Revelation 3:1).

Nor has the cause of scriptural holiness failed to win more adherents than it has because of defects in its theology. There is nothing more persuasive than the gospel of full salvation. People almost instinctively believe that God by His grace can undo what sin has done in human nature. They have to be "taught" to expect no more than a partial deliverance. If, when, and as there have been questions about the adequacy of the sanctifying grace of God, these questions have come because some have been long on profession and short on performance, big in testimony and little in the testing, loud in word but lacking in work.

All who love the Bible cannot fail to put great value on the scriptural proofs of holiness of heart and life. But all the scriptural proofs that can be marshaled—and they are many—cannot convince the skeptical quite so quickly as a godly life and a holy walk. It is the day-by-day manifestation of perfect love that compels the confession, "Well, I don't understand all I know about it, but I met a holy man or a holy woman, and I know it's true."

Editorial Notes . . .

The first public announcement of available housing for the General Assembly and Conventions in Portland, Oregon, June 18 to 26, 1964, appears on pages 10 and 11 of this issue of the *Herald*. All planning to visit the General Assembly are urged to use the reservation procedures outlined there. It is a tremendous task to correlate housing for ten to twelve thousand persons, whose arrival and departure times will be different, and who will have different family or personal requirements. Prompt reservations will be a great help.

The editor would like to say, "Welcome," to the newest member of the Nazarene family of periodicals, the *Nazarene Preacher*. This new monthly is the successor to the *Preacher's Magazine* and is the result of the combination of the *Preacher's Magazine* with the bimonthly *Nazarene Pastor*. It will be edited by Dr. Richard S. Taylor, of the Nazarene Theological Seminary, and makes its bow with the January issue.

THE CHURCH AT WORK

THE N.Y.P.S.

PAUL SKILES *Secretary*

YOUTH WEEK PROJECT

Nazarene

Evangelistic Ambassadors Offering

February 2, 1964

July, 1964, is the target date for fourteen students from Nazarene colleges and Seminary to invade six Latin-American and Caribbean countries with the "Good News."

N.Y.P.S. has an important part in this project. We are sponsoring an offering to assist in sending these Ambassadors upon this mission. The offering will be received in the morning service of February 2—the last Sunday of Youth Week. Although this project is sponsored by the N.Y.P.S., the whole church must be involved. Participation and generosity are both important.

I. Objectives

- To provide an evangelistic impact in strategic areas
- To work co-operatively with mission councils in developing a soul-winning thrust
- To assist in making evangelism a vital force in all areas where the church is at work
- To get the message of the Church of the Nazarene before the masses
- To stimulate world-wide missionary interest among the youth of the church

II. Program

- Two teams consisting of seven young people, one evangelist, one director, and one evangelistic singer.
- Each team will visit one English-speaking field and two Spanish-speaking fields for evangelistic campaigns.
- Campaigns shall be organized by the mission council and national pastors in the area, utilizing suggested plans of the Department of Evangelism for city-wide revival crusades.
- Young people who serve on the teams shall be chosen from the colleges.
- Two students (male) from each college, one student from C.N.C., and one student from the Nazarene Theological Seminary.
- During the visit of the Nazarene Evangelistic Ambassadors to a mission field, trips to outstations, dispensaries, Bible schools, etc. shall be

arranged by the field superintendent to acquaint the team with the missionary work being conducted on that field.

- During the evangelistic campaigns the young people shall be used in music, testimony, literature distribution, visitation under the guidance of the director and field superintendent.
- Time of Nazarene Evangelistic Ambassadors Crusades shall be July 1 to August 9, 1964.

III. Selection of Personnel

- To serve on the Nazarene Evangelistic Ambassadors, young people shall be chosen who meet the following qualifications:
 - a. Call to a special Christian service
 - b. Stability in Christian experience
 - c. Participation in student activities
 - d. Participation in Christian service
 - e. Scholastic acceptability
 - f. Talent in music and/or speech
 - g. Social adaptability
- Nominations to Nazarene Evangelistic Ambassadors shall be made by a committee in each college consisting of the college president, the dean of students, the faculty sponsor of the Missionary Band, the student body president, and the chairman of the Christian Workers' Band.

IV. Countries to Be Visited

TEAM 1	Trinidad—English
	Guatemala—Spanish
	Mexico—Spanish
TEAM 2	British Guiana—English
	Puerto Rico—Spanish
	Nicaragua—Spanish

You and your church will want to be a part of this project.

DISTRICT ACTIVITIES

South Dakota District Preachers' Convention

A spirit of prayerful dedication prevailed at the South Dakota District preachers' convention, November 25 and 26, at the Sioux Falls church, with District Superintendent A. O. Loeber presiding.

Dr. V. H. Lewis' special messages concerning the relevance of the Christian ministry to today's world, with special emphasis upon the uniqueness of the role of the Church of the Nazarene, proved deeply challenging to the ministers present.

Other high lights of the convention included inspirational messages by Rev. Paul Varce, Rev. Edwin Simmons, and Rev. H. T. Nyhus, and reports on the work of the district. Only one minister, ill with pneumonia, was unable to attend.—C. R. ORTON, *Reporter*.

New Church Organizations Reported

Northwestern Illinois District—Plainview, November 17, 1963; Rev. Gordon Tink, pastor. Aledo, December 1, 1963; Rev. Rodney Miller, pastor.

THE LOCAL CHURCHES

Evangelists Laston and Ruth Dennis write: "God has blessed in a wonderful way since we entered the field of evangelism in 1961. We have worked on several districts, with many fine pastors. In the revival on a recent Sunday night God came in a special way and twenty-one prayed through to victory. We will be in New Mexico for January and part of February, and would like to slate a meeting, after February 15, in that area. Write us, c/o our Publishing House, P.O. Box 527, Kansas City, Missouri 64141."

Junction City, Kansas—Recently we had a very profitable revival. Evangelist J. W. Thomas preached with the anointing of the Holy Spirit, and carried a burden for lost souls. Much good was accomplished. Now in our seventh year here, we have seen the church membership reach an all-time high, the Sunday school attendance record has been broken twice, and church finances are the best in the church's history. We are near the Fort Riley military base, and would be glad to contact friends you may have there.—O. A. McGUIRE, *Pastor*.

Evangelist J. W. Farris reports: "I recently completed my seventh revival campaign since entering the field. Our program is based on praying, fasting, calling, and reading the Bible. We have been privileged to work with pastors and people in Fort Recovery, Ohio; Rochester, Michigan; Dayton, Ohio; Tecumseh, Michigan; Sandusky, Toledo, and Bellfontaine, Ohio. In each of these campaigns new people were won and attendance increased over last year. We have witnessed 'hard cases' pray through, entire families pray through, and people genuinely filled with the Spirit. We have enjoyed working with Song Evangelists Ray Sigler, Jim and Evelyn Callihan. Write me, 2901 Hillside Avenue, Springfield, Ohio."

Somerset, Pennsylvania—The church was greatly helped and much good was accomplished in our recent revival with Evangelist L. J. Dunham and wife. Brother Dunham's tender spirit and anointed preaching were richly blessed of God. We are closing our ninth year with this wonderful people, who are helpful and co-operative in carrying out the program of the church.—GEORGE EMMITT, *Pastor*.

"SHOWERS of BLESSING" Program Schedule

January 5—"My Castle of Happiness,"
by J. E. Williams

**January 12—"What Can We Do
About It?"** by J. E. Williams

**January 19—"What's the Good of Re-
ligion?"** by J. E. Williams

THE BIBLE LESSON

THE NELSON MINK

Topic for January 5:

Mary, the Mother of Jesus

SCRIPTURE: Matthew 12:46-50; 13:53-58; Luke 2:19, 39-52; John 2:1-12; 19:25-27; Acts 1:14 (Printed: Luke 2:41-51; Acts 1:14)

GOLDEN TEXT: *My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour* (Luke 1:46-47).

With this quarter's study of the personalities who came in contact with Jesus during His earthly life, it is so fitting that we should begin with Mary, His mother.

From the Magnificat, recorded in the first chapter of Luke, we gain a great deal of information about the kind of person the mother of our Lord really was. It is as though she were wearing a "window over her soul," so that all of us could look in and see what was happening on the inside.

We see very clearly marked out her feeling of unworthiness. She seems so surprised that this kind of thing could ever happen to one of her station in life. Humility is a very delicate thing. If we touch it, it wilts. One man said, "You should read my book on *Humility*. There is nothing like it in print!" When visitors were being shown through a monastery, one monk remarked, "We are short on some virtues, but in our humility, we're tops."

Mary also showed out of her background of knowledge of divine things such lessons as: the thought of divine condescension, the use of weak instrumentalities, faith in the future, and the final triumph of God's kingdom through the Messiah that was to be born.

We miss the main point in our study of Mary if we remove her from being just an ordinary person, and one of us. Even though she was honored by being the human instrument by which Christ should be born into the world, this did not in any way work out for her the merits of her own salvation. She had to arrive at that place where she exercised personal faith in the One she spoke of as "God my Saviour."

Her understanding of Christ's work and mission were not fully revealed to her at this time. She too had to "work out her own salvation" from day to day as she sought to follow on and know the Lord.

Her honor and being so highly blessed of the Lord did not keep the sword

from piercing her own soul also. This affords a lesson for us all. God often chooses to lead us to a better knowledge of Him, and a deeper understanding of Him, by the things which we suffer. The poet said:

*I walked a mile with Pleasure,
She chattered all the way,
But left me none the wiser
For all she had to say.*

*I walked a mile with Sorrow,
And ne'er a word said she;
But, oh, the things I learned from her
When Sorrow walked with me!*

Mary later proved her more mature spiritual perception when at the Cana wedding she said to the servants: "Whatsoever he saith unto you, do it." This was a further demonstration of faith and obedience.

It is interesting to note that the last earthly account we have of Mary is in the Upper Room, as she is getting ready for her own Pentecost. She is numbered with the 120 who followed the command of the Lord to "tarry ye . . . until ye be endued with power from on high" (Luke 24:49). Nothing that had ever happened to her so far had taken the place of this need for being filled with the Holy Ghost and fire. Since she felt her own need of this cleansing baptism, it behooves every one of us to make careful search to see if we too have received the Holy Ghost since we believed.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

Announcements

WEDDING BELLS

Miss Joyce Thomas of Ava, Missouri, and Russell Whitely of Udall, Kansas, were united in marriage on November 10 at the Dogwood Church of the Nazarene with Rev. Curtis Whitely, father of the groom, officiating, assisted by Rev. Raymond Perkins.

BORN

— to Joe and Phyllis (Shumake) Burns of Nashville, Tennessee, a daughter, Kerri Renee, on November 25.

— to Mr. and Mrs. David Dreisbach of Fostoria, Ohio, a son, David Walter II, on November 23.

— to Rev. and Mrs. Bill Edgbert of Hoquiam, Washington, a son, Timothy Dean, on September 28.

— to David and Rosalie Wells of Lewistown, Illinois, a son, Timothy Mark, on September 28.

SPECIAL PRAYER IS REQUESTED

by a Christian friend in Texas that if it is the Lord's will her husband may be healed—doctors can't help or cure him;

by a Christian mother in Ohio for an eleven-year-old daughter, partially paralyzed and blind, due to inflammation of the brain, that God may touch and heal her; they have faith for complete healing, according to God's best will.

Directories

GENERAL SUPERINTENDENTS

Office 6401 The Paseo
Kansas City, Missouri 64131

HARDY C. POWERS

G. B. WILLIAMSON

SAMUEL YOUNG

D. I. VANDERPOOL

HUGH C. BENNER

V. H. LEWIS



● Indicates Singers

A to C

- Ablay, Glen W. c/o Publishing House⁹
Aldright, J. C. 24 Pleasant St., Oak Side Trailer Park, Zephyrhills, Fla. 33599
Tampa, Fla. (Grace) Jan. 29—Feb. 9
Allen, Arthur L. 51 E. Main St., Yarmouth, Me. Nashua, N.H. Jan. 12-19
Allen, Jimmie (J. A.), c/o Publishing House⁹
Applegate, Nellie T. 742 Elysian Ave., Toledo 7, Ohio
● Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis 27, Ind.
Aycock, Jarrette and Dell. Preacher and Singer, c/o Publishing House⁹
Kirkwood, Mo. Jan. 12-19
Goodland, Kans. Jan. 24—Feb. 2
● Bailey, Clarence and Thelma. Song Evangelists, 1197 W. Arch St., Portland, Ind.
● Baldridge, Willis and Velma (DeBoard). Song Evangelists, 2122 N. Main, Pueblo, Colo.
Barton, Grant M. 301 Lincoln Ave., Bedford, Ind.
Battin, Buford, 3015 47th St., Lubbock, Tex.
Los Angeles, Calif. (El Sereno) Jan. 1-12
Ava, Mo. (Zone Hol. Conv.) Jan. 15-19
Smith Center, Kans. Jan. 22—Feb. 2
Beatty, B. K. 705 Cheney, Taylorville, Ill.
Bebout, R. E. 296 W. Oakview Dr., Oak View, Calif.
Bender Evangelistic Party, James U. P.O. Box 8835, Tampa 4, Fla.
Bennett, R. Lee. 339 N. Second St., Scottsburg, Ind.
Bertolets, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.
Glassboro, N.J. Jan. 1-5
Hampton, Va. Jan. 10-19
Clearwater, Fla. Jan. 24—Feb. 2
Bettcher, Roy A. 3212 Fourth Ave., Chattanooga, Tenn.
Seima, Ind. (Harris Chapel) Jan. 10-19
Vincennes, Ind. (1st) Jan. 24—Feb. 1
● Bierce, Jack. Song Evangelist, c/o Publishing House⁹
Bishop, G. Preston. 1542 Picardy Circle, Clearwater, Fla.
Montevideo, Minn. Jan. 2-12
Mitchell, S.D. Jan. 15-26
Bishop, Joe, 1515 S. Jensen, El Reno, Okla.
Blythe, Ellis G. c/o Publishing House⁹
Pineville, N.C. Jan. 12-19
Troy, Ohio Jan. 22-26
Ft. Recovery, Ohio Jan. 27—Feb. 2
Boggs, W. E. c/o Publishing House⁹
Bakersfield, Calif. (Brentwood) Jan. 5-12
Modesto, Calif. (Trinity) Jan. 13-19
Fresno, Calif. Jan. 22—Feb. 2
● Bohi, James. Singer, 307 S. Pine, Bloomfield, Iowa
Iowa District Tour. Jan. 1-10
Owosso, Mich. Jan. 12-19
Bouse, Fred. 420 East 12th St., Indianapolis, Ind.
Bowman, Russell. 2719 Morse Road, Columbus, Ohio
Pataskala, Ohio. Jan. 14-26
Bowser, O. W. 146 Losee, Cygnet, Ohio
Bradley, Earnest R. 20 17th St., Lowell, Mass.
Pawtucket, R.I. Jan. 22—Feb. 2
Brand, Willis H., and Wife. Evangelist and Musicians, P.O. Box 332, Fort Wayne, Ind.
Churubusco, Ind. (1st) Jan. 1-12
Chattanooga, Tenn. (Meth.) Jan. 17-26
Homestead, Fla. Jan. 30—Feb. 9
Brannon, George. 4105 N. Wheeler, Bethany, Okla.
Lake Charles, La. (College Park) Jan. 15-26
Bloomington, Ind. (Broadview) Jan. 29—Feb. 9
Bridgewater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
● Brown, Curtis R. Song Evangelist, 449 Bresee Ave., Bourbonnais, Ill.
Dayton, Ohio (1st) Jan. 9-19
Ephrata, Pa. Jan. 22—Feb. 2
Brown, J. Russell. c/o Publishing House⁹
Brown, W. Lawson. Box 785, Bethany, Okla.
Browning, John R. 606 Diness St., Logan, W.Va.
Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
Riviera Beach, Fla. (Faith) Jan. 1-12
Knightsdown, Ind. Jan. 15-26
Barnesville, Ga. Jan. 29—Feb. 9
● Callihan, Jim and Evelyn. Singers and Musicians, 2752 Old Yellow Springs Rd., Fairborn, Ohio
⁹Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.

Campbell, David Carson. Box 177, Redkey, Ind. 47373
 Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.
 Cargill, Porter T. 6905 N.W. 41st, Bethany, Okla.
 ●Carmickle, James and Juanita. Singers and Musicians, 4023 Mesa Ave., Sarasota, Fla.
 Carter, E. L. Bluford, Ill.
 Casey, H. A. and Helen. Preacher and Singers, c/o Publishing House*
 Sarasota, Fla. Jan. 5-12
 Brookville, Fla. Jan. 31—Feb. 9
 Caudill, Virgil R. Route 3, Troy Rd., Springfield, Ohio
 Chalfant, Morris. 1420 Oak Ave., Danville, Ill.
 Iowa District Tour. Dec. 30—Jan. 10
 Flint, Mich. (West). Jan. 12-19
 North Vernon, Ind. (1st). Jan. 20-26
 Chapman, C. L. 415 S. Mill St., Olney, Ill.
 Chapman, W. Emerson. c/o Publishing House*
 Chatfield, C. C. and Flora N. Evangelists and Singers, c/o Publishing House*
 Clark, Eddie. Route 1, Colona, Ill.
 Clark, Gene. 104 Wadell St., Findlay, Ohio
 Mt. Blanchard, Ohio. Jan. 6-12
 The Plains, Ohio. Jan. 13-19
 Circleville, Ohio. Jan. 20-26
 Fredericktown, Ohio. Jan. 30—Feb. 9
 Cochran, Richard H. 102 Cora, Dexter, Mo.
 Cole, George O. 413 E. Ohio Ave., Sebring, Ohio
 Condon, Robert. c/o Publishing House*
 San Dimas, Calif. Jan. 5-12
 La Puente, Calif. (Fairgrove). Jan. 19-26
 Cook, Charles T. 433 Plum St., Albany, Ind.
 Cooper, Marvin S. 1514 N. Wakefield St., Arlington 7, Va.
 Corbett, C. T. P.O. Box 215, Kankakee, Ill.
 Auburn, Calif. Jan. 5-12
 Ceres, Calif. Jan. 15-26
 Oakdale, Calif. Jan. 29—Feb. 9
 ●Coulter, Phyllis. Song Evangelist, 1430 Fletcher Ave., Indianapolis, Ind.
 Cox, C. B. 1322 N. First Ave., Upland, Calif.
 Yreka, Calif. Jan. 6-12
 Manteca, Calif. Jan. 13-19
 Berkeley, Calif. (1st). Jan. 20-26
 San Francisco, Calif. (1st). Jan. 27—Feb. 2
 Cox, Curtis B. Aultz Trailer Court, Rt. 5, Box 510, Charleston, W.Va.
 Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio
 Crandall, V. E. and Mrs. Indian Lake Nazarene Camp, R.R. 2, Vicksburg, Mich.
 Sandusky, Mich. Jan. 14-19
 Alpena, Mich. Jan. 24—Feb. 2
 Cravens, Rupert. 823 N. Kramer Ave., Lawrenceburg, Tenn.
 ●Crider, Jim and Janet. Singers and Musicians, Box 157, Shirley, Ind.
 Crider, Marcellus and Mary. Evangelist and Singers, Route 3, Shelbyville, Ind.
 Milltown, Ind. Jan. 1-12
 Crothersville, Ind. Jan. 15-26
 Corydon, Ind. Jan. 29—Feb. 9
 Crum, Opal. 1780 Richmond Rd., Columbus 23, Ohio

D to F

Dale, R. L. 802 Upper 11th St., Vincennes, Ind.
 Darnell, H. E. P.O. Box 929, Vivian, La.
 Boone, Iowa. Jan. 3-12
 Troup, Tex. (Martin's Chapel). Jan. 15-26
 Moline, Ill. (Community). Jan. 30—Feb. 9
 Darnell, Leo and Pauline. 1524 Laurel Dr., Columbus, Ind.
 S.W. Ind. Dist. Mission Mtg., Bedford, Ind. Jan. 2-12
 Columbus, Ind. (Calvary). Jan. 13-19
 Freetown, Ind. Jan. 23—Feb. 2
 Davis, C. W. and Florence. 1337 Hillcrest, Colorado Springs, Colo.
 Oklahoma City, Okla. (May Ave.). Jan. 19-26
 Davis, Ray. c/o Publishing House*
 Bluejacket, Okla. (Ch. of Hol.). Jan. 9-19
 Walters, Okla. Jan. 23—Feb. 2
 Dayhoff, I. E. Missionary-Evangelist, 2310 E. 9th Ave., University Park, Iowa
 DeLong, Russell V. 19236 Gulf Blvd., Indian Rocks, Fla.
 Gainesville, Fla. Jan. 27—Feb. 2
 ●Dennis, Darrell and Betty. Song Evangelists and Musicians, c/o Publishing House*
 Dennis, Gerald D. c/o Publishing House*
 Church Hill, Tenn. Jan. 9-19
 Richmond, Ky. (1st). Jan. 21-26
 Mohawk, Ind. Jan. 28—Feb. 2
 Dennis, Laston and Ruth. Evangelist and Singer, c/o Publishing House*
 Reading, Mich. Jan. 1-11
 Gallup, N.M. Jan. 16—Feb. 2
 Dewey, Merrill E. 12053 Chesterdale Rd., Cincinnati, Ohio
 Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.
 Dobbins, C. H. Yoder, Ind.
 Duncan, W. Ray. Waverly, Ohio
 Dunham, L. J. 512 W. Cruger, Eureka, Ill. 61530
 ●Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood Dr., Nashville 11, Tenn.
 Lansing, Mich. (Central). Jan. 5-12
 Lansing, Mich. (Free Meth.). Jan. 13-19
 Cabin Creek, W.Va. Jan. 22—Feb. 2

*Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.

Dunn, T. P. 318 E. Seventh St., Hastings, Neb.
 Eastman, H. T. and Verla May. Preacher and Singers, 2005 East 11th, Pueblo, Colo.
 Edwards, E. H. c/o Rev. Don L. Farrand, 2920 Emerson St., Palo Alto, Calif.
 Edwards, L. T. 1132 Ash St., Cottage Grove, Ore.
 Boise, Ida. (Euclid Ave.). Jan. 24—Feb. 4
 Emrick, C. Ross and Dorothy. Evangelist and Musician, 3012 Nicolet Pl., Bay City, Mich.
 Emsley, Robert. Bible Expositor, 432 Eden St., Buffalo, N.Y. 14220
 Freeport, Pa. Jan. 12-19
 Pittsburgh, Pa. Jan. 21-26
 Denver City, Tex. Jan. 29—Feb. 9
 Ensey, Lee H. 2094 "W" St., San Bernardino, Calif.
 Yuma, Ariz. (Grace). Jan. 5-12
 Buena Park, Calif. Jan. 22—Feb. 2
 Erickson, A. Wm. (Billy). 994 Gwynn Dr., Nashville 6, Tenn.
 Beardstown, Ill. Jan. 7-12
 New Castle, Ind. (1st). Jan. 13-19
 New Albany, Ind. (Eastside). Jan. 20-26
 Tullahoma, Tenn. Jan. 27—Feb. 2
 Estep, Alva O. and Gladys. Preacher and Singers, Box 7, Losantville, Ind.
 Ojai, Calif. (1st). Jan. 30—Feb. 9
 Esterline, John W. P.O. Box 565, Reedley, Calif.
 Holtville, Calif. Jan. 29—Feb. 9
 Eudaley, O. W. 603 S. Second, Marlow, Okla.
 ●Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichael, Pa.
 Farris, J. W. 2904 Hillside Ave., Springfield, Ohio
 Lima, Ohio (Grand Ave.). Jan. 27—Feb. 2
 Felter, Harry J., and Wife. Box 87, Leesburg, N.J.
 Ferguson, Edward and Alma. c/o Publishing House*
 Kissimmee, Fla. (1st). Jan. 29—Feb. 9
 Fightmaster, Wm. F. 2663 Blackhawk Rd., Dayton 20, Ohio
 Files, Gloria, and Adams, Dorothy. Evangelist and Singers, 2031 Freeman Ave., Bellmore, N.Y.
 Salisbury, Md. Jan. 5-12
 Martinsburg, W.Va. Jan. 14-19
 West Chester, Pa. Jan. 26—Feb. 2
 Finger, Joseph. 6515 Calypso Drive, Orlando, Fla.
 Finger, Maurice and Naomi. 122 Charlotte Rd., Lincolnton, N.C.
 Finkbeiner, A. J. c/o Publishing House*
 Orland, Calif. (Friends). Dec. 31—Jan. 12
 Brookings, Ore. Jan. 15
 Firestone, Orville. 736 E. 43rd St. North, Tulsa 6, Okla.
 Fisher, C. Wm. c/o Publishing House*
 Wasco, Calif. Jan. 5-12
 Phoenix, Ariz. (Eastside). Jan. 15-26
 El Paso, Tex. (1st). Jan. 29—Feb. 9
 Fitch, George L. 124 Elder St., Nampa, Ida.
 Fitch, James S. 4105 Floral Ave., Norwood 12, Ohio
 Fitz, R. G. 215 Chestnut, Nampa, Ida.
 Fleshman, C. E. 139 S. Park Ave., Cape Girardeau, Mo.
 Moberly, Mo. Jan. 30—Feb. 9
 Florence, Ernest E. 408 W. Railroad, Robinson, Ill.
 ●Ford, A. E. and Mrs. Song Evangelists, 647 W. Lincoln St., Caro, Mich.
 Fowler Family Evangelistic Party, The Thomas. Preacher and Musicians, c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Lake Charles, La. Jan. 17-26
 Dublin, Ga. (Graham Mem.). Jan. 30—Feb. 9
 Fox, Stewart P. and Ruth G. Evangelist and Singers, R.D. 2, Box 221, Leesburg, Va.
 French, W. L. Route 1, Emmett, Ark.
 San Antonio Dist. Tour. Jan. 2-19
 Port Arthur, Tex. (Grace). Jan. 20-26
 Frodge, Harold C. 201 N-6, Marshall, Ill.
 Ridge Farm, Ill. Jan. 1-12
 Newton, Iowa. Jan. 14-19
 Marshalltown, Iowa. Jan. 22—Feb. 2
 Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.

G and H

Gaines, George A. 2862 La Loma Place, Hillside Manor, Riverside, Calif.
 Gamble, Albert L. and Mrs. 2958 South Davidson, Wichita, Kans.
 Garvin, H. B. 5920 S.W. 14th St., Plantation Isles, Ft. Lauderdale, Fla.
 Gawthorp, Loy A. Box 37, Mansfield, Ill.
 Geeding, W. W. and Wilma. Preachers and Chalk Artist, Fletcher, Mo.
 House Springs, Mo. Jan. 2-12
 Gibson, Charles A. 192 Olivet St., Bourbonnais, Ill.
 Laramie, Wyo. Jan. 8-12
 Denver, Colo. (East). Jan. 21-26
 ●Gillespie, Sherman and Elsie. Song Evangelists, 1614 N. Rector, Muncie, Ind.
 Gilliam, Harold P. Box 25, Julietta, Idaho
 Gilmour, A. Alan. 921 N. Main St., Jamestown, N.Y.
 Ogdensburg, New York. Jan. 5-12
 Waynesburg, Pa. Jan. 29—Feb. 2
 ●Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.
 Goodall, Haven and Gladys. 22330 Lanark St., Canoga Park, Calif.
 Gordon, Maurice F. 2417 "C" St., Selma, Calif.

Graham, Napoleon B. P.O. Box 385, Tracy, Calif.
 Lodi, Calif. (1st). Jan. 5-10
 Fresno, Calif. (West). Jan. 15-26
 ●Green, James and Rosemary. Singers and Musicians, 1201 Bower Court, New Castle, Ind.
 Flint, Mich. (West). Jan. 12-19
 Gainesville, Fla. (1st). Jan. 27—Feb. 2
 Griffin, Clarence A. 5829 North 64th Drive, Glendale, Ariz.
 Grim, Alden D. 10601 N. May, Oklahoma City, Okla.
 Guy, Marion O. Route 5, Muskogee, Okla.
 ●Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
 Haden, Charles E. P.O. Box 245, Sacramento, Ky.
 Savannah, Ga. (Eastside). Jan. 6-12
 Hamilton, Jack and Wilma. 532 W. Cherokee, Springfield, Mo.
 San Antonio Dist. Tour. Jan. 2-16
 Nacogdoches, Tex. (1st). Jan. 19-29
 Waco, Tex. (1st). Jan. 30—Feb. 9
 Harding, C. Mrs. Maridel. 803 N. Briggs, Hastings, Neb.
 Harley, C. H. Burbank, Ohio
 Pittsburgh, Pa. (Interdenom. Hol. Mission). Jan. 1-12
 Harrison, Raymond W. 2401 W. Luke Ave., Phoenix, Ariz.
 Harrold, John W. Box 291, Redkey, Ind.
 Rochelle, Ill. Jan. 3-12
 West Lebanon, Ind. Jan. 19-26
 Hayes, Thomas. c/o Publishing House*
 Hegstrom, H. E. P.O. Box 8, University Park, Iowa
 Minneapolis, Minn. (Bloomington). Jan. 8-19
 Arkansas City, Kans. Jan. 22—Feb. 3
 Heriford, Russell W. Rt. 1, Inola, Okla.
 Hanford, Calif. Jan. 29—Feb. 9
 Hess, Weaver W. 38831 Ninth St., East, Palmdale, Calif.
 Hicks, A. M. 336 Norway Ave., Huntington, W.Va.
 Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.
 Hosckle, Wesley W. P.O. Box 3338, Corpus Christi, Tex.
 Corpus Christi, Tex. Jan. 10-19
 Odessa, Tex. (Golden Ave.). Jan. 29—Feb. 9
 Holtzclaw, Paul M. 306 S. Jefferson, Robinson, Ill.
 Hoot, G. W. and Pearl. Evangelist and Musicians, Box 745, Winona Lake, Ind.
 Columbus, Ohio (Obetz). Jan. 2-12
 Greenfield, Ohio. Jan. 13-19
 Hoot, W. W. Rt. 9, Box 27, Morgantown, W.Va.
 New Cumberland, W.Va. Jan. 23—Feb. 3
 Hoots, Bob. Columbia, Ky.
 Jasper, Ala. (1st). Jan. 12-19
 Muncie, Ind. (Five Points). Jan. 20-26
 ●Hostetler, Robert L. Song Evangelist, 1017 East Firmin, Kokomo, Ind.
 Howard, A. C. and Mrs. 4108 Ann Arbor, Oklahoma City 22, Okla.
 Hubartt, Leonard G. Route 4, Huntington, Ind.
 Sebring, Fla. Jan. 8-19
 Pompano Beach, Fla. Jan. 22—Feb. 2
 Humble, James W. c/o Publishing House*
 Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.

I to L

Ida, Glen, Jr., Evangelistic Party. 246 W. River St., Bourbonnais, Ill.
 Ingland, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.
 California, Pa. Jan. 2-12
 Oil City, Pa. Jan. 19-26
 Irick, Mrs. Emma. P.O. Box 906, Lufkin, Tex.
 Phillipsburg, Kans. Jan. 10-17
 Fort Scott, Kans. (1st). Jan. 19-26
 Scott City, Kans. Jan. 28—Feb. 4
 Isenberg, Don. Chalk Artist-Evangelist, 240 East Grand St., Bourbonnais, Ill.
 Milford, Ill. Jan. 22—Feb. 2
 James, Melvin R. 771 Esther St., N.W., Warren, Ohio
 ●Jantz, Calvin and Marjorie, and Carolyn. Singers and Musicians, c/o Publishing House*
 Pratt, Kans. Jan. 6-12
 Hastings, Neb. Jan. 13-19
 Urbana, Ill. (Faith). Jan. 20-26
 Mansfield, Ohio (1st). Jan. 27—Feb. 2
 Jaymes, Richard W. 424 E. Sandusky, Bellefontaine, Ohio
 Johnson, A. G. c/o Publishing House*
 Wagoner, Okla. Jan. 1-12
 Johnson, Lester. 11510 S. Union, Chicago 28, Ill.
 Jones, A. K. 315 Harmon Ave., Danville, Ill.
 Jones, Claude W. R.F.D. 3, Box 42, Bel Air, Md.
 Wash. Dist. Tour. Jan. 7-19
 Glen Burnie, Md. (Marley Park). Jan. 21-26
 Ligonier, Ind. (1st). Jan. 29—Feb. 2
 Keel, Charles. 1329 Brooke Ave., Cincinnati 30, Ohio
 Keith, Donald R. c/o Publishing House*
 Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.
 Rock Hill, S.C. (1st). Jan. 1-12
 Rock Hill, S.C. Jan. 13-19
 West Gastonia, N.C. Jan. 20-26
 Norfolk, Va. Jan. 29—Feb. 9
 ●Kelly, Don and Helen (Greenlee). Song Evangelists, 1237 Perryville Ave., c/o D-26, Danville, Ill.
 Knight, George M. 118 Hughes Ave., Oildale, Calif.

Kruse, Carl H., and Wife. Evangelist and Singer, 4503 N. Redmond, Bethany, Okla.
 Wesleyaco, Tex. Jan. 1-12
 Langford, J. V. 701 N. First, Henryetta, Okla.
 Lanier, John H. Poplar Street, Junction City, Ohio
 West Liberty, Ohio Jan. 1-12
 Amesville, Ohio Jan. 13-26
 Crooksville, Ohio (Free Meth.) Jan. 29—Feb. 9
 Lanterman, R. S. Box 2013, R.R. 2, Red Deer, Alta., Can.
 Law, Dick and Lucille. Preachers and Singers, c/o Publishing House*
 Danville, Ill. (Northside) Jan. 6-12
 Pittsfield, Ill. Jan. 14-19
 Oklahoma City, Okla. (Trinity) Jan. 22—Feb. 2
 Leichty Quartet, The (Elvin, Marge, Dianne, and Don). Evangelist and Singers, c/o Publishing House*
 Leih, John. 25319 Terry Lane, Hemet, Calif.
 Yucaipa, Calif. Jan. 5-12
 Leonard, James C. 223 Jefferson St., Marion, Ohio
 Gallon, Ohio Jan. 15-26
 Lancaster, Ohio Jan. 29—Feb. 9
 Lester, Fred R. 1136 E. Grand Blvd., Corona, Calif.
 Leverett Brothers. Preacher and Singers, Route 4, Lamar, Mo.
 Lewis, Ellis. 3804 Redmond, Bethany, Okla.
 Hayward, Calif. Jan. 8-19
 Hughton, Calif. Jan. 20-26
 Kingsbury, Calif. Jan. 27—Feb. 2
 Lewis, Ralph L. c/o Asbury Theological Seminary, Wilmore, Ky.
 Liddell, P. L. c/o Publishing House*
 Ottumwa, Iowa (1st) Jan. 20-26
 Harvey, Ill. (1st) Jan. 27—Feb. 2
 Lineman, Hazel Friley. 10 S. Third St., Bradford, Pa.
 Lipker, Charles H. Route 1, Alvada, Ohio
 Dayton, Ohio (1st) Jan. 3-12
 Cardington, Ohio Jan. 31—Feb. 9
 Lyons, James H. P.O. Box 1311, Joliet, Ill.

M

MacAllen, L. J. and Mary. Artist-Evangelist, 119 Rambler Ave., Elvria, Ohio
 Mack, William. Rt. 1, Sherwood, Mich.
 Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.
 Martin, Paul. c/o Publishing House*
 Glendora, Calif. Jan. 5-12
 Prescott, Ariz. Jan. 13-19
 Chandler, Ariz. Jan. 19-26
 Central Ohio Dist. Tour Jan. 28—Feb. 9
 Martin, Vern. Rt. 1, Box 118, Caldwell, Ida.
 May, Vernon D. and Mrs. c/o Publishing House*
 Rock Springs, Wyo. Jan. 29—Feb. 9
 Mayo, Clifford. 516 E. Marlboro, Lubbock, Tex.
 Littlefield, Tex. (1st) Jan. 17-26
 Dallas, Tex. (Lake June) Jan. 31—Feb. 9
 ●McCoy, Norman E. Song Evangelist, 1318 East 28th, Anderson, Ind.
 McCutcheon, Forrest. c/o Publishing House*
 West Columbia, S.C. (Central) Jan. 6-12
 Childersburg, Ala. Jan. 13-19
 Chattanooga, Tenn. (Calvary) Jan. 20-26
 Spencer, Ind. (1st) Jan. 28—Feb. 2
 McDonald, Ray. 5958 Southwind, Houston, Tex.
 McDowell, Doris M. 948 Fifth St., Apt. J, Santa Monica, Calif.
 New Cuyama, Calif. Jan. 8-19
 Costa Mesa, Calif. Jan. 20-26
 McFarland, C. L. Box 245, Michigantown, Ind.
 McMahon, Louis O. c/o Publishing House*
 Sun Valley, Calif. Jan. 3-12
 Thousand Oaks, Calif. Jan. 13-19
 Fortuna, Calif. Jan. 21-26
 Newhall, Calif. Jan. 28—Feb. 2
 McMillan, Willis L. 140 Walnut St., Circleville, Ohio
 Baltimore, Md. (1st) Jan. 15-19
 Toronto, Ont., Can. (Grace) Jan. 29—Feb. 2
 McNaught, J. Austin. Rt. 2, Box 501, Clackamas, Ore.
 ●McNutt, Paul W. Song Evangelist, c/o Publishing House*
 Logan, W.Va. Jan. 6-12
 Mann, W.Va. Jan. 13-19
 Blytheville, Ark. (1st) Jan. 20-26
 Mobile, Ala. Jan. 27—Feb. 2
 McWhirter, G. Stuart. 202 Stewart St., Cordova, Ala.
 Eustis, Fla. Jan. 15-26
 Ft. Lauderdale, Fla. (Faith) Jan. 29—Feb. 9
 Meadows, Naomi, and Reasener, Eleanor. Preachers and Singers, Box 312, Chrisman, Ill. 61924
 Brownstown, Ind. Jan. 29—Feb. 2
 Meighan, J. M., and Family. Preacher and Musicians, 2122 Coshen Pike, Milford, Ohio
 ●Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, c/o Publishing House*
 Savannah, Ga. (Eastside) Jan. 6-12
 Griffin, Ga. Jan. 13-19
 Pompano Beach, Fla. Jan. 22—Feb. 2
 Meyer, Virgil G. 3112 Willow Oak Dr., Ft. Wayne, Ind.
 Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.
 Eureka, Calif. Jan. 2-12
 Placerville, Calif. Jan. 15-26
 Marysville, Calif. (Hallwood) Jan. 29—Feb. 9

Miller, A. F. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 Vailonia, Ind. (Halleysburg) Jan. 15-26
 Saltville, Va. Jan. 29—Feb. 9
 Miller, Leila Dell. c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Levelland, Tex. Jan. 16-26
 Fontana, Calif. Jan. 27—Feb. 2
 Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Arcadia, Fla. (1st) Jan. 15-26
 Indianapolis, Ind. Jan. 29—Feb. 9
 ●Miller, Mrs. Ruth E. Song Evangelist, 111 West 46th St., Green Tree Acres, Reading, Pa.
 Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
 Milhuff, Charles. c/o Publishing House*
 St. Louis, Mo. (North Side) Jan. 10-12
 Peoria, Ill. Youth Crusade Jan. 13-26
 Kansas City, Mo. Youth Crusade Jan. 29—Feb. 2
 ●Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, R.D. 1, Summerville, Pa.
 Moore, Franklin M. Box 302, Castle Rock, Colo.
 Petroleum, Ind. (Phoenix U.B.) Jan. 2-12
 Newport Tenn. Jan. 15-26
 Dublin, Ga. Jan. 29—Feb. 9
 Morgan, J. Herbert and Pansy S. Evangelists and Singers, 319 Franklin St., Danville, Ill. 61833
 Moulton, M. Kimber. c/o Publishing House*
 Turlock, Calif. Jan. 5-12
 San Pablo, Calif. Jan. 13-19
 Los Angeles, Calif. (Highland Park) Jan. 20-26
 Richmond, Calif. Jan. 29—Feb. 9
 Mounts, Dewey and Wavolene. Evangelists and Singers, 123rd St. and Ridgeland Ave., Worth, Ill.
 ●Mund, Fred A. Song Evangelist, 10101 Coburg Lands Drive, St. Louis 37, Mo.
 Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.
 Myers, J. T. 502 Lafayette St., Danville, Ill.

N to R

Neff, Nettie. Box 6, Manteca, Calif.
 Nelson, Charles E. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.
 Neseth-Hopson Party. c/o Publishing House*
 Noggles, James R. 717 Kimbal Ave., Grand Junction, Colo.
 Norris, Roy and Lilly Anne. Evangelist and Singers, c/o Publishing House*
 Cleveland, Ohio (Westside) Jan. 6-12
 Dale, Ind. Jan. 16-26
 Francisco, Ind. Jan. 27—Feb. 2
 Norsworthy, Archie N. 4507 N. Mueller, Bethany, Okla.
 Norton, Joe. Box 143, Hamlin, Tex.
 Wichita, Kans. (Eureka Gardens) Jan. 16-22
 Corpus Christi, Tex. (Six Points) Jan. 30—Feb. 9
 Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.
 Oakley, Jesse and Mrs. Box 488, St. Cloud, Fla.
 St. Petersburg, Fla. (Lealman) Jan. 5-12
 Orlando, Fla. (Fern Park) Jan. 26—Feb. 2
 Osborne, O. L. 619 E. Tenn. St., Evansville, Ind.
 ●Osborn, Orland. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla.
 Owen, G. Frederick. 820 Manitou Blvd., Colorado Springs, Colo.
 Palmer, "Bob." 102 Molmore, Tiffin, Ohio
 Parrott, A. L. 403 S. Main, Bourbonnais, Ill.
 Oklahoma City, Okla. (Village) Jan. 2-12
 Flat Rock, Mich. Jan. 15-26
 Passmore Evangelistic Party, The A. A. Evangelist and Singers, c/o Publishing House*
 Franklin, Pa. Jan. 10-19
 Washington, Pa. (1st) Jan. 24—Feb. 2
 Patten, Martin L. 6733 Lakeside Dr., Ft. Worth, Tex.
 Patterson, A. B. Box 568, Abbottsford, B.C., Can.
 Patterson, Elmer J. c/o Rev. C. M. Howe, 1004 S. Laurel St., Mishawaka, Ind. 46544
 ●Paul, Charles L. Song Evangelist, Route 5, Cookeville, Tenn.
 Pestana, George C. 3 Swan Court, Walnut Creek, Calif.
 Peters, Joseph W. P.O. Box 22, Virden, Ill.
 Phillips, W. D. 465 Westcombe Ave., Flint 3, Mich.
 Blanchard, Mich. (Wesleyan) Jan. 12-19
 Pickering, Musicalaires. The Evangelist and Musicians, 41st and Linden Sts., Allentown, Pa.
 Pennsylvania, Pa. Jan. 8-12
 Binghamton, N.Y. (1st) Jan. 17-19
 Lancaster, Pa. Jan. 21-26
 Gettysburg, Pa. Jan. 28—Feb. 2
 Pierce, Boyce and Catherine. Evangelist and Singers, 505 W. Columbia Ave., Danville, Ill.
 Cottondale, Ala. Jan. 3-12
 Holt, Ala. Jan. 16-26
 Pittsburg, Wyo. Shelby, Ohio
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis, Ind.
 Appleton, Wis. (Union Hol.) Jan. 5-12
 Kurtz, Ind. Jan. 19-26
 Newport News, Va. Jan. 29—Feb. 9
 Posey, Lewis A. 122 Palmer St., Albemarle, N.C.
 Potter, Lyle and Lois. Sunday School Evangelists, c/o Publishing House*

Prentice, Carl and Ethel. Evangelist and Children's Worker, 6900 N.W. 43rd St., Bethany, Okla.
 Brookhaven, Miss. Jan. 9-1
 Cordell, Okla. Jan. 24—Feb. 9
 Prouse, Willard G. 3 Bay St., R.D. 4, Mechanicsburg, Pa.
 Purkhiser, H. G. 308 E. Hadley, Aurora, Mo.
 ●Qualls, Paul M. Song Evangelist, 5441 Lake Jesamine Dr., Orlando, Fla.
 Orlando, Fla. (Central) Jan. 13-19
 FL Myers, Fla. (1st) Jan. 20-26
 Quinn, L. W. Sunday School Evangelist, 3702 Manchester, Colorado Springs, Colo.
 Raker, W. C. and Mary. Evangelist and Singers, Box 106, Lewistown, Ill.
 Rehfeldt, Remiss R. Hilda, Mo.
 Fairfield, Iowa Jan. 1-12
 Noble, Okla. Jan. 17-26
 Oklahoma City, Okla. (Will Rogers) Jan. 27—Feb. 2
 Robbins, James. 1817 "F" St., Bedford, Ind.
 Greensburg, Ind. Jan. 8-19
 Boonville, Ind. Jan. 22—Feb. 2
 Robison, Robert, and Wife. Evangelist and Singers, Heaters, W.Va.
 Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.
 Toms River, N.J. Jan. 22—Feb. 2
 Rodgers, J. A. (Jimmy). 695 N. Market St., East Palestine, Ohio
 Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.
 Meyersdale, Pa. Jan. 15-26
 Portage, Pa. Jan. 29—Feb. 9
 Rose, W. W. 200 Phifer St., Monroe, N.C. 28110
 Orlando, Fla. (Lockhart) Jan. 8-19
 Greensboro, N.C. (Northside) Jan. 27—Feb. 2
 Rowan, Ellen. c/o Publishing House*
 Tatan, Mo. Jan. 8-12
 ●Rushing, Dee and Bernadene. Singers and Musicians, 298 W. El Segundo Blvd., Hawthorne, Calif.
 Rust, Everett F. 420 Sherman, Alva, Okla.

S and T

●Sanford, Mrs. Ruth. Song Evangelist, 9533 Lewis and Clark Blvd., St. Louis 36, Mo.
 Schoonover, Modie. 156 E. Albert, Adrian, Mich.
 ●Schultz, Walter C. Song Evangelist, 707 South Chipman, Owosso, Mich.
 Sciscoe, Ora W. 731 West Howe, Bloomington, Ind.
 Scott, Carmon A. 111 E. Curtis St., P.O. Box 455, Stryker, Ohio
 Sears, L. Wayne. 905 S. Lahema, Norman, Okla.
 Corpus Christi, Tex. (1st) Jan. 1-12
 Andrews, Tex. Jan. 13-19
 Seilick, R. T. Box 22 Oxford, N.S., Can.
 Amherst, N.S., Can. Jan. 1-12
 Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
 Shackelford, H. W. 614 W. Market St., Washington C.H., Ohio
 Erlanger, Ky. (1st) Jan. 1-12
 ●Sharp, Albert J. and Mrs. 3484 Spruce, Riverside, Calif.
 Sharp, L. D. 1026 Dayton St., Wichita, Kans.
 Sharples, J. J., and Wife. Evangelist and Singers, 41 James Ave., Yorkton, Sask., Can.
 Moncton, N.B., Can. Jan. 22—Feb. 2
 Shea, Albert J. 4245 Forest Ave., Cincinnati 12, Ohio
 Ironton, Ohio (1st) Jan. 8-12
 Reedsville, Ohio (Chestnut) Jan. 15-26
 Shomo, Philip and Miriam. Preachers and Singers, c/o Trevecca Nazarene College, Nashville 10, Tenn.
 ●Sigler, Ray. Song Evangelist, 4001 Kings Highway, Dayton 6, Ohio
 Sisk, Ivan. Box 17022, San Diego, Calif.
 ●Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
 Selma, Ind. (Harris Chapel) Jan. 10-19
 Marshalltown, Iowa Jan. 22—Feb. 2
 Slater, Glenn. 320 S. 22nd St., Independence, Kans.
 Slater, Hugh L. c/o Publishing House*
 Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio
 Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.
 Dothan, Ala. Jan. 6-12
 Smith, Ernest D. Strong, Maine
 Smith, Otis E., Jr. Route 1, Edinburg, Pa.
 Homer City, Pa. Jan. 2-12
 Lake Worth, Fla. Jan. 16-26
 Phenix City, Ala. Jan. 30—Feb. 9
 Smith, Paul R. 305 Central Ave., Spencer, W.Va.
 South, J. W. and Mrs. 743 King St., Gary, Ind.
 Salem, Ill. Jan. 5-12
 Canon City, Colo. (Lincoln Park) Jan. 16-26
 Fairfax, Okla. Jan. 30—Feb. 9
 Sparks, Asa. 68 Lester Ave., Nashville 10, Tenn.
 Miami, W.Va. Jan. 7-12
 Nashville, Tenn. (Radnor) Jan. 14-19
 Portsmouth, Ohio (1st) Jan. 21-26
 Clarksville, Tenn. (Park Lane) Jan. 28—Feb. 2
 Sprowls, Earl L. 1317 Lakeview Ave., Battle Creek, Mich.
 Otsego, Mich. Jan. 3-12
 Beaverton, Mich. Jan. 14-19
 Spurlock, William E. P.O. Box 1184, Okeechobee, Fla.
 Stabler, R. C., and Wife. R.F.D. 1, Tamaqua, Pa.
 *Nazarene Publishing House Box 527, Kansas City, Mo. 64111

Stafford, Daniel. Box 11, Bethany, Okla.
 Anniston, Ala. Jan. 9-19
 Snyder, Okla. Jan. 20-26
 St. Marys, Ohio. Jan. 30—Feb. 9
 Stallings, Oscar. 2708 Stallings Lane, Jonesboro, Ark.
 Steele, J. J. P.O. Box 1, Coffeyville, Kans.
 Calumet, Okla. (Colman Chapel) Jan. 8-19
 Sedalia, Mo. Jan. 29—Feb. 9
 Steining, Dwight F. Chalk Artist-Evangelist. c/o Gen. Del., Nashville, Ind.
 Martinsville, Ind. (Second) Jan. 12-19
 Auburn, Ind. Jan. 22-26
 Stewart, Paul J. P.O. Box 850, Jasper, Ala.
 Langley, S.C. (1st) Jan. 14-19
 Fort Myers, Fla. (1st) Jan. 20-26
 Hialeah, Fla. (1st) Jan. 27—Feb. 3
 Strack, W. J. Box 112, Jefferson, Ohio
 Strahm, Loran. 732 Kingston Ave., Grove City, Ohio
 Sturtevant, L. R. Box 535, Connel, Wash.
 Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.
 Tarvin, E. C. California, Ky.
 Taylor, Emmett E. c/o Publishing House*
 Pryor, Okla. Jan. 2-12
 Bennett, Okla. Jan. 13-19
 Taylor, Robert W. 2700 Farnleigh Ave., Dayton 20, Ohio
 Neb. Dist. Tour. Jan. 5-9
 Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.
 Dexter, Mo. Jan. 6-12
 Titusville, Fla. (1st) Jan. 13-19
 Tampa, Fla. (1st) Jan. 24—Feb. 2
 Thomas, Henry C. Box 104, Dimmitt, Tex.
 Thomas, James W. Box 143, Gravette, Ark.
 Transuo, C. F. Route 1, Poplar Bluff, Mo.
 Trissel, Paul D. and Family. Evangelist and Singers, 341 Emmett St., Battle Creek, Mich.
 Tucker, L. M. 417 Long St., Cambridge, Ohio
 Turpel, John W. Route 2, Minesing, Ont., Can.

U to Z

Underwood, G. F., and Wife. Preachers and Singers, Box 433, North Jackson, Ohio
 Van Slyke, D. C. 508 16th Ave. South, Nampa, Ida.
 Vascoe, David J. 701 N. 12th St., Duncan, Okla.
 Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.
 ●Wagner, Larry R. Song Evangelist, P.O. Box 2095, Bethany, Okla. 73008
 Walker, W. B. c/o Publishing House*
 Wallin, Henry B. 1414 N. Hill Ave., Pasadena, Calif.
 Ward, Lloyd and Gertrude. Preacher and Chalk Artist, Crystal Arcade, 2710-C Fowler St., Fort Myers, Fla.
 Sumter, S.C. (1st) Jan. 1-12
 Shreveport, La. Jan. 15-26
 Vivian, La. Jan. 29—Feb. 9
 ●Waterman, George R. Song Evangelist, 85 Wendell St., Cambridge, Mass.
 Watson, C. R. 1813 N. Ave. I, Freeport, Tex.
 Watson, Paul. 311 N.W. Seventh St., Bentonville, Ark.
 Weeks, James A. 1441 Kensington, Ann Arbor, Mich.
 Wells, Kenneth and Lily. Evangelist and Singers, Box 1043, Whitefish, Mont.
 ●Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.
 White, W. T. 116 E. Keith, Norman, Okla.
 ●Whitley, C. M., and Wife. Preacher and Singer, c/o Publishing House*
 ●Wilkinson Trio (Lloyd M., Wife, and Daughter, Margaret). Song Evangelists, 1104 Penn St., Columbus, Ind.
 Williams, Earl C. c/o Publishing House*
 ●Williams, Eileen. Song Evangelist, 9061 Cincinnati-Columbus Rd., West Chester, Ohio
 Williams, Lillian. 327 W. Broadway, Sparta, Tenn.
 Willison, Otto R. 2910 N. College, Bethany, Okla.
 Broseley, Mo. Jan. 2-12
 Vinson, Okla. Jan. 15-26
 Sayre, Okla. Jan. 29—Feb. 9
 Wilson, Matthew V. Route 2, Vicksburg, Mich.
 Winegarden, Robert. c/o Publishing House*
 Mt. Erie, Ill. Jan. 20-26
 Lincoln, Ill. Jan. 27—Feb. 2
 Wolfe, E. D. c/o Publishing House*
 Woodward, Daniel E. P.O. Box 853, Portsmouth, Ohio
 Waterloo, Ohio. Dec. 30—Jan. 6
 Proctorville, Ohio. Jan. 16-26
 Woodward, George P. 326 Dry Run Rd., Menomah, Pa.
 Elkhart, Ind. (Northside) Jan. 3-12
 Belle, W. Va. (1st) Jan. 21-26
 Woolman, J. L. c/o Publishing House*
 Worcester, Gerald. 11629 E. 164th St., Norwalk, Calif.
 Wright, Fred D. Route 1, Huttertown, Ind.
 Wyss, Leon. c/o Publishing House*
 Chanute, Kans. Jan. 8-12
 Stephenville, Tex. Jan. 15-19
 Breckenridge, Tex. Jan. 20-26
 Levelland, Tex. Jan. 28—Feb. 2
 ●Yaakum, Mrs. Beatrice. Song Evangelist, 309 W. Jackson Blvd., Medford, Ore.
 Zimmerlee, Don and June. Preacher and Singer, 2060 S. Florissant Rd., Florissant, Mo.

*Nazarene Publishing House, Box 527, Kansas City, Mo. 64111

the Answer corner

Conducted by W. T. PURKISER, Editor

I have heard quoted many times, but I cannot find, the following words even after running it down in my *Cruden's Concordance* or in my large reference Bible: "Whatsoever is not of faith is sin." If this is in the Bible, what does it mean?

It is in the Bible, in Romans 14:23, and in its context it means that for a Christian to compromise his personal convictions and go contrary to his own conscience is to commit sin. If one does that which he sincerely questions, he is not acting on the basis of faith. The faith in this case is the confidence that a given course of action is right.

The whole of Romans 14 is sum-

marized in these words. In matters on which there is no clear word of God, and in which the consciences of equally sincere Christians differ, each one is bound to act in accordance with what he believes to be the light God gives him. It is the principle from which we get the dictum, "Others may, you cannot."

My wife and I were having our devotions last evening and she read a passage I have read many times, but never approached in just the way it struck me then. In Matthew 17, when the disciples asked why they could not cast the demon from the little boy, Jesus said, "Because of your unbelief." Now the question is this, Can unbelief remain in a regenerated child of God? If so, then to what extent may a regenerated child of God have unbelief in his heart, along with the faith that holds his born-again experience?

The word in Matthew translated "unbelief" is a different term from that used in Hebrews 3:12, for example, where we read of "an evil heart of unbelief." The original in Matthew literally means "little faith." The disciples had saving faith, but it was not sufficient for that particular needed miracle because, as Jesus explained, "this kind goeth not out but by prayer and fasting" (v. 21).

Actually, you see, there is a difference between saving faith and achieving faith. Saving faith is a wholehearted trust in Christ for personal salvation, coupled with obedient commitment to His will as it is made known. Achieving faith is directly concerned with answers to prayer for other persons, and is nourished by the Word of God and by prayer and fasting.

Which is more important, paying the budgets or raising the pastor's salary? Some conscientious board members need help with this problem. Shouldn't there be a consistent plan for meeting both these needs?

There certainly should be a plan for meeting both needs. That plan is storehouse tithing on the part of all of the members of the church, with offerings such as God shall make possible above the tithe. Since I have no idea what the size or resources of your church may

be, it is a bit hard to be definite. If yours is the case where a church is doing less than it could, I would be inclined to say take care of the pastor's salary, and let him know that you expect him to see that the budgets are paid.

How can I be sure money sent to aid missionary radio broadcasts will be used to good purpose?

You can't. Without in any sense placing a blanket indictment on all independent radio or missionary programs, there is absolutely no way the average person can tell for what his money is used. Unfortunately, there are racketeers in the religious field just as there are in the charitable field. Last year I was asked by a subscriber to check on a missionary orphanage appeal. The information was not easy to get, but I did learn that, of the \$100,000 collected that year, \$15,000 went to the orphanages, and \$85,000 into the pockets of the American promoters; and the head of it was being sued for alienation of affections by another man

with whose wife he had become involved.

Other instances could be given. The only safe rule is to "investigate before you invest." I have determined that all my missionary money is going directly into my church, whose general fiscal policies are established and supervised by the General Board elected at the General Assembly, whose members in turn are elected from every district of the denomination. Every account is audited, every penny is accounted for, and all designated funds are handled as sacred trusts for the sole purpose for which they are given.



Perryman Victim of Heart Attack

Funeral services were held December 11 for Rev. V. Dan Perryman, who died suddenly following a heart attack on Monday, December 9. He was formerly superintendent of the Louisiana District, and was presently pastor of First Church, Alexandria, Louisiana. The home address is 802 Texas Avenue, Alexandria.

Mr. Perryman was a native of Louisiana, and served eighteen years as a Nazarene pastor before being elected district superintendent. He was a graduate of Centenary College, Louisiana, where he earned a bachelor of science degree. When he went into full-time Christian service he was a main-line engineer. He is survived by his wife and four children.

Charter Plane for General Assembly

Arrangements are being completed to charter a 115-passenger jet plane from United Air Lines to carry delegates and visitors from districts in the northeast part of the United States to the General Assembly in Portland, Oregon. The flight will be nonstop, New York to Portland, in five and one-half hours on June 17, to return the day after the close of the General Assembly. The charter flight will result in savings of \$60.00 under regular coach and \$152.00 under regular first-class fares for each passenger.

Recovering from Surgery

Dr. Edward Lawlor, executive secretary of the Department of Evangelism, is convalescing at his Kansas City home following recent surgery here.

Mission Field Membership Gains

Mission field membership figures for 1963 show encouraging gains on many fields. The 10 mission districts with largest net increases are: Haiti, 641; Korea, 590; Southeast Mexico, 518; Mozambique, 428; Central Mexico, 419; Japan, 309; Swaziland, 245; Republic of South Africa, 211; Coloured and Indian District (Africa), 131; and North American Indian, 96.

Large percentage increases were recorded on a number of fields. The top ten are: New Guinea, 100 per cent; Virgin Islands, 75 per cent; Okinawa, 41 per cent; Panama, 40 per cent; Coloured and Indian District (Africa), 31 per cent; Brazil, 27 per cent; Korea, 25 per cent; Haiti, 24 per cent; Trinidad, 20 per cent; and Central Africa, 19 per cent.

Teen-Times and Youth Witness Planned

Executive Secretary Paul Skiles, Dr. Fred Parker, *Conquest* editor, and Rev. Paul Miller, general director, N.T.F. and N.Y.A.F., recently returned from Portland, Oregon, where they met with a committee headed by District President Roy Green of the Oregon Pacific District to outline plans for Teen-Time and Youth Witness activities during the General Convention and General Assembly beginning in Portland, June 18, 1964. General President James Snow, Oklahoma City First Church pastor, and Rev. Don Peterman, pastor of Walla Walla First Church, Washington, also attended.

New Church on New District

The first new church on a new district was organized at Cordova, Sacramento, California, by District Superintendent Kenneth Vogt of the Sacramento District. A unique feature of the new organization was the fact that each of the five churches of the Capital Zone contributed members to it, and Pastors Bone, Thomas, Penn, Rhone, and McKee participated in the service. Six of the twenty-three charter members were received by profession of faith. Rev. B. F. Colby, Jr., has been appointed pastor.

Thanksgiving Offering Receipts Continue Ahead of Last Year

Five days' receipts on the Thanksgiving Offering brought an additional \$312,361, with the total expected to pass \$1 million on the sixteenth day of business after Thanksgiving Sunday. Individual church reports indicate substantial gains. Kokomo, Indiana, First reported its largest missionary offering on record, \$2,215. The Kansas District, with a goal of \$32,500, contributed more than \$37,000, with twenty-seven churches reporting the largest missionary offerings ever received. Sublette, Kansas, with ninety-seven members, again led the district with a total of \$4,066.

General Board to Elect New Members

Vacancies on the General Board will be filled at the first session, January 20, 1964, and the newly elected members called to participate in this year's actions. The death of Dr. B. V. Seals, the resignation of Dr. Howard Hamlin by reason of his appointment as a missionary-doctor in Africa, and the transfer of District Superintendent Bert Daniels from the Canada Pacific District to the Washington Pacific District make the new elections necessary.

.....

"The poured-out life is the only one that is worth living, and it is good to the last drop."—B. V. Seals.



Serious Crime in U.S. Up 10 Per Cent During Year

WASHINGTON, D.C. (EP)—Serious crime in the United States during the first nine months of 1963 was 10 per cent higher than the same period last year, according to the Federal Bureau of Investigation.

Increases in individual crimes were as follows: homicide, 5 per cent; robbery, 4 per cent; aggravated assault, 6 per cent; burglary, 9 per cent; grand larceny, 13 per cent; and auto theft, 11 per cent.

Washington, D.C., almost doubled the national rate with an increase of 193 per cent. Offenses for the 1963 period totaled 12,981 as compared with 10,868 for 1962.

Ghost Evicted?

EXETER, ENGLAND (EP)—After an Anglican bishop conducted exorcism rites here, a house which had been believed to be indwelt by a "ghostly presence" now reports that all is quiet. Tenants had complained of furniture being moved, a radio being switched on in their absence, and a "white form" passing through their apartment.

Baptist Reporter Disappointed in Council's Treatment of Liberty

ROME (EP)—Reporting for Baptist Press on the Vatican Council, W. Barry Garrett of Washington, D.C., commented that the subject of religious liberty received "disappointing treatment," although the "dramatic introduction of the subject was greeted by longer and more enthusiastic applause by the council fathers than for any other subject." He also stated that the proposal on Catholic relations to the Jews "is destined for uncertain delay."

What People in U.S. Think of Sunday:

NEW YORK (EP)—Have the pressure of American life today changed the traditional concept of Sunday as a day for church, rest, and family get-togethers?

Elmo Roper and Associates recently surveyed adults across the nation, and came up with a strong "No" in answer to that question.

Their findings on a research project sponsored by *This Week* magazine: relaxation and relatives still are key interests . . . 56 per cent of today's people look forward to Sunday more than any other day of the week . . . slightly more than half of America's adults will be found in church on an average Sunday with two-thirds of the population in church at least once a month.



The



"THERE, he said it again!" This was my thought as I stood on the platform and listened to the prayer of a member of my congregation. In his testimony and his prayers there is always the expression, "Thank God for the church of my choice," or, "Thank You, God, for the privilege of worship with the people and the church of my choice."

Suddenly it was clear to me! I am a Nazarene because I want to be. This quiet phrase from a simple, ordinary member of my congregation started my mind racing with thought. The church of my choice! It thrilled my heart.

Certainly there are many other groups and churches. Many are of excellent background and have much to offer. But for me—I too felt the phrase creeping into my heart: "Thank You, God, for the church of my choice, for the Church of the Nazarene."

Thinking back to its beginnings, to the present, and ahead as long as our Lord shall delay His coming, my heart welled up with gratitude and I breathed the prayer: "Thank You, God . . . Thank You for the church of my choice. Help me to be a blessing; use my life for a contribution, to work, to pray, to give, to live, and to co-operate; to love, not by compulsion or because I am forced, but because of desire . . .

"Thank You, God, for that man of my congregation; so earnest, so sincere, so emphatic in his habitual prayer and testimony . . .

"Thank You, God, for the church of my choice . . ."—Robert B. Fowler, Pastor, Esther, Missouri.

The

"THAT'S SHOUTIN' GROUND!" How often that phrase has been repeated in our beloved Church of the Nazarene!

What's "shoutin' ground"? "Shoutin' ground" could be in a jetliner thirty thousand feet over New Mexico with the words of the song, "I'm going higher . . . yes, higher someday," running through one's mind. "Shoutin' ground" could

be a Pacific island during the war and the scripture, "I will lift up mine eyes unto the hills, from whence cometh my help" (Psalms 121:1).

"Shoutin' ground" is always around the altar where "they that wait upon the Lord shall renew their strength" (Isaiah 40:31). "Shoutin' ground" can be a myriad of places, but we found a new one the other day: a patio in the San Fernando Valley in California.

Ingredients: One old broken pair of skates, a hammer, a saw, some nails, a couple of pieces of 2 x 4's, and a nine-year-old boy singing, "I'm so glad Jesus lifted me; I'm so glad Jesus lifted me . . ." Results: one skate scooter, one happy boy, and a father at a kitchen window . . . shoutin', "Glory! Hallelujah! Jesus lifted me!"

You may prefer "The Palms," by Faure; "None but the Lonely Heart," by Tchaikovsky; or even "LaForza del Destino Overture," by Verdi—but as for me and my house, we'll take one little boy, named Michael, singing, "I'm so glad Jesus lifted me . . ."

That's shoutin' ground!—Warren McNeilly, North Hollywood, California.



AS WE FACE another church year, let us face it with a greater determination than ever before. Let each one of us really put on the whole armor of God.

We all have a responsibility, and each one has a duty to carry on the work of the church. We know that God's promises are true as steel tried in the fire. We know that our responsibilities are not greater than His wondrous grace. He has promised us that if we trust and obey He will see us through. We have only to ask for needed grace and guidance. Let not trivial things stand in the way—things that would keep God's work from going forward. Sometimes the road seems laden with obstacles, and the way is not clear, but God is on the journey with us and He well knows the way.

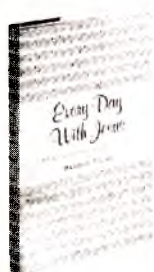
Let us put first things first this year and see how much farther up the road we can get by the year's end. Let us do more for the Lord, who has done so much for us.

Let us trust our all-sufficient Guide to lift us up above everything that would hinder us from running the race that is set before us. Let us step out this year with God's armor buckled on, ready for the battles that are ours. Let us trust God to bless us, that our lives might be a blessing. Let us live so close to God that others will see that we are guided by His love.

When we have done our best, and stand before the almighty Judge, if He can say, "Well done," what a wonderful feeling that will be!—MRS. ROY LLOYD, Chelan, Washington.

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